# **Return of Organization Exempt From Income Tax**

OMB No. 1545-0047

Do not enter social security numbers on this form as it may be made public.

Open to Public

Department of the Treasury Internal Revenue Service			Go to wa	Inspection						
	A For the 2022 calendar year, or tax year beginning , 2022, and ending									
				D Employer identification number						
		f applicable:	C Name of organization Up							
=		s change	Doing business as	\ \	<b>D</b> ( ))		47-3035594			
=	Name c	•		x if mail is not delivered to street address	;)	Room/suite	E Telep	whone number		
	Initial re		1867 Lindamoor					(410)279-3543		
		turn/terminated		country, and ZIP or foreign postal code				s receipts		
		ed return	Annapolis, MD				\$	837,755		
	Applicat	tion pending	F Name and address of principal	officer:				for subordinates? Yes X No		
								es included? Yes No		
			501(c)(3) 501(c) (	) (insert no.) 4947(a)(1) c	or 527			st. See instructions		
	Websit					H(c) Group				
				ociation Other	L Year of formati	on: 2015 M	State of leg	gal domicile: MD		
Pa	art I	Summar								
	1	-	-	ion or most significant activities:						
a		educatio	nal experiences t	o prepare the next o	generation to b	e leaders ar	nd ste	wards of a		
ũ		sustaina	ble environment.							
Governance										
Š	2		1							
ڻ ح	3			<b>o , (</b>			3	7		
ŝ	4	Number of ir	ndependent voting members		4	7				
vitie	5	Total numbe	er of individuals employed in	5	4					
Activities &	6		er of volunteers (estimate if r	6	30					
٩	78		7a	600						
	I	Net unrelate	ed business taxable income	from Form 990-T, Part I, line 17	1		7b	0		
						Prior Year		Current Year		
	8	Contributions	s and grants (Part VIII, line	1,64	1,475	831,753				
ne	9	9 Program service revenue (Part VIII, line 2g)						5,402		
Revenue	10	Investment i	ncome (Part VIII, column (A	A), lines 3, 4, and 7d)			199	600		
Re	11	Other revenue	ue (Part VIII, column (A), lin			0				
	12	Total revenu	e - add lines 8 through 11 (	3,453	837,755					
	13	Grants and s	similar amounts paid (Part I	X, column (A), lines 1-3)				0		
	14	Benefits paid	d to or for members (Part I)	K, column (A), line 4)				0		
	15	Salaries, oth	ner compensation, employee	e benefits (Part IX, column (A), I	ines 5-10)	19	7,210	321,878		
ses	16	a Professional	I fundraising fees (Part IX, o	column (A), line 11e)			7,600	0		
Expenses		<b>b</b> Total fundrai	ising expenses (Part IX, col	umn (D), line 25)	53,442					
Ä	17	Other expen	ses (Part IX, column (A), lir	nes 11a-11d, 11f-24e)		12	0,065	307,859		
	18	Total expens	ses. Add lines 13-17 (must	equal Part IX, column (A), line 2	25)	32	4,875	629,737		
	19	Revenue les	s expenses. Subtract line	18 from line 12			8,578	208,018		
2	s					Beginning of Cur	rent Year	End of Year		
Net Assets or	<u><u>n</u> 20</u>	Total assets	(Part X, line 16)			1,72	2,160	1,935,277		
Ass	<sup>m</sup> / <sub>2</sub> 21	Total liabilitie	es (Part X, line 26)				6,730	11,829		
Net	un 122	Net assets o	or fund balances. Subtract		5,430	1,923,448				
Pa	art II	Signatu	ire Block			-	-			
				rn, including accompanying schedules ar cer) is based on all information of which		of my knowledge and be	elief, it is			
		Dona								
Sig	ŋn	Signature of office		Da	ite					
He	-	Dona								
		Type or print na	ld Baugh, Directo me and title							
			eparer's name	Preparer's signature	Date	Check	X if	PTIN		
Pa	id		Kouvaras		08-01-20		nployed	P01402804		

Preparer	Firm's name	Joanna Kouvaras CPA	Firm's EIN	
Use Only	Firm's address	118 Idlewild Road	Phone no.	
		Severna Park MD 21146	41	0-315-8596
May the IRS of	discuss this return with th	e preparer shown above? See instructions	 	X Yes 🗌 No

Form	n 990 (2022) Upstream Alliance Inc	47-3035594	Page 2
Pa	rt III Statement of Program Service Accomplishments		
	Check if Schedule O contains a response or note to any line in this Part III		🗌
1	Briefly describe the organization's mission:		
	Provide significant outdoor environmental educational experiences to prepar	e the next g	eneration
	to be leaders and stewards of a sustainable environment.		
2	Did the organization undertake any significant program services during the year which were not listed on the	_	_
	prior Form 990 or 990-EZ?	📋 Yes	x No
	If "Yes," describe these new services on Schedule O.		
3	Did the organization cease conducting, or make significant changes in how it conducts, any program	_	_
	services?	🗌 Yes	<u>x</u> No
	If "Yes," describe these changes on Schedule O.		
4	Describe the organization's program service accomplishments for each of its three largest program services, as measu	-	
	expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to	others,	
	the total expenses, and revenue, if any, for each program service reported.		
4a	(Code:) (Expenses \$537,813 including grants of \$) (Revenue	\$	)
	Educational environmental expeditions		
-		<b>^</b>	
4b	(Code:) (Expenses \$ including grants of \$) (Revenue	\$	)
4c	(Code:) (Expenses \$including grants of \$) (Revenue	\$	
40	(Code:) (Expenses \$ including grants of \$) (Revenue	Φ	)
4d	Other program services (Describe on Schedule O.)		
-10	(Expenses \$ including grants of \$ ) (Revenue \$	)	
4e	Total program service expenses 537,813	)	
-+0	יטנמי איטעימיון אוער באאבוואבא גערער גע	F.	

Form	990 (2022) Upstream Alliance Inc 47-3035	594	F	Page 3					
Pa	rt IV Checklist of Required Schedules								
			Yes	No					
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"								
	complete Schedule A	1	x						
2	Is the organization required to complete Schedule B, Schedule of Contributors? See instructions	2	x						
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to	3							
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)								
_	election in effect during the tax year? If "Yes," complete Schedule C, Part II	4		x					
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,								
_	assessments, or similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III.	5		х					
6	Did the organization maintain any donor advised funds or any similar funds or accounts for which donors								
	have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If								
_	"Yes," complete Schedule D, Part I	6		х					
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,	_							
-	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7		х					
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"								
	complete Schedule D, Part III	8		х					
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a								
	custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or								
	debt negotiation services? If "Yes," complete Schedule D, Part IV	9		х					
10	Did the organization, directly or through a related organization, hold assets in donor-restricted endowments								
	or in quasi endowments? If "Yes," complete Schedule D, Part V	10		x					
11	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,								
	VII, VIII, IX, or X as applicable.								
а	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"	44-							
	complete Schedule D, Part VI	11a	x						
D	Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more	446							
-	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b		х					
С	Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more	44-							
	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		х					
a	Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets	44-1							
-	reported in Part X, line 16? If "Yes," complete Schedule D, Part IX	11d		х					
	Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X	11e	x						
f	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses	4.45							
40-	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f		х					
12a		10-							
	Schedule D, Parts XI and XII	12a	x						
b	Was the organization included in consolidated, independent audited financial statements for the tax year? If	104							
40	"Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		x					
13	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13		X					
14a	Did the organization maintain an office, employees, or agents outside of the United States?	14a		х					
b	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,								
	fundraising, business, investment, and program service activities outside the United States, or aggregate	4.4%							
45	foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV	14b		x					
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or	45							
40	for any foreign organization? If "Yes," complete Schedule F, Parts II and IV.	15		х					
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other	10							
47	assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		х					
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on	47							
10	Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> See instructions	17		x					
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on	40							
40	Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II	18		х					
19	Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?	40							
	If "Yes," complete Schedule G, Part III	19		x					
20 a		20a		х					
	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b							
21	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or	~							
	domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II	21		X					

	990 (2022)         Upstream Alliance Inc         47-30	35594	F	Page 4
Pa	rt IV Checklist of Required Schedules (continued)			T
			Yes	No
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	. 22		х
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the			
	organization's current and former officers, directors, trustees, key employees, and highest compensated			
~ ~	employees? If "Yes," complete Schedule J.	. 23		х
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than			
	\$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b	24-		
	through 24d and complete Schedule K. If "No," go to line 25a			x
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	. 24b		
С	Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax exampt hands?	. 24c		
А	to defease any tax-exempt bonds?			
d 25a	Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit	. <u>24</u> u		
zJa	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	. 25a		x
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior	, 23a		
	year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?			
	If "Yes," complete Schedule L, Part I	. 25b		x
26	Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current			
	or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%			
	controlled entity or family member or any of these persons? If "Yes," complete Schedule L, Part II	. 26		x
27	Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key			
	employee, creator or founder, substantial contributor or employee thereof, a grant selection committee			
	member, or to a 35% controlled entity (including an employee thereof) or family member of any of these			
	persons? If "Yes," complete Schedule L, Part III	. 27		x
28	Was the organization a party to a business transaction with one of the following parties (see the Schedule L,			
	Part IV, instructions, for applicable filing thresholds, conditions, and exceptions):			
а	A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? If			
	"Yes," complete Schedule L, Part IV	. 28a		x
b	A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV	. 28b		х
с	A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If			
	"Yes," complete Schedule L, Part IV	. 28c		х
29	Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M	. 29		х
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified			
	conservation contributions? If "Yes," complete Schedule M			х
31	Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I	. 31		х
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"			
	complete Schedule N, Part II	. 32		х
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations			
	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	. 33		х
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,			
	or IV, and Part V, line 1		-	х
35a	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	. <u>35</u> a		х
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a			
	controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	. 35b		
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable			
<b>07</b>	related organization? If "Yes," complete Schedule R, Part V, line 2	. 36		х
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization	07		
20	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI	. 37		x
38	Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and	20		
Dar	19? Note: All Form 990 filers are required to complete Schedule O         t V       Statements Regarding Other IRS Filings and Tax Compliance	. 38	x	<u> </u>
Par	Check if Schedule O contains a response or note to any line in this Part V			
		· • • • •	Yes	No
1 -	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable	25	res	INO
1a b	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable       1a         Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable       1b	25 0		
u D	Did the organization comply with backup withholding rules for reportable payments to vendors and			
U	reportable gaming (gambling) winnings to prize winners?	. 1c	x	
			 ~ 000	(2022)

	Upstream Alliance Inc         47-303559							
Par								
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax							
	Statements, filed for the calendar year ending with or within the year covered by this returm 2a 4							
b	If at least one is reported on line 2a, did the organization file all required federal employment tax returns?	2b	х	<u> </u>				
3a	Did the organization have unrelated business gross income of \$1,000 or more during the year?							
b	If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O	3b		ļ				
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other authority over,							
	a financial account in a foreign country (such as a bank account, securities account, or other financial account)?	4a		x				
b	If "Yes," enter the name of the foreign country							
	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).							
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?	5a		х				
b	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?	5b		х				
С	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?	5c		<u> </u>				
6a	Does the organization have annual gross receipts that are normally greater than \$100,000, and did the							
	organization solicit any contributions that were not tax deductible as charitable contributions?	6a		x				
b	If "Yes," did the organization include with every solicitation an express statement that such contributions or	0						
-	gifts were not tax deductible?	6b		<u> </u>				
7	Organizations that may receive deductible contributions under section 170(c).							
а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods	70						
h	and services provided to the payor?	7a 7b		x				
b	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was	70						
С		7c		x				
d	If "Yes," indicate the number of Forms 8282 filed during the year	10						
e	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?	7e		x				
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?	7f		x				
g	If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?	7g		x				
h	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?	7h		x				
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the							
	sponsoring organization have excess business holdings at any time during the year?	8						
9	Sponsoring organizations maintaining donor advised funds.							
а	Did the sponsoring organization make any taxable distributions under section 4966?	9a						
b	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?	9b						
10	Section 501(c)(7) organizations. Enter:							
а	Initiation fees and capital contributions included on Part VIII, line 12							
b	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities							
11	Section 501(c)(12) organizations. Enter:							
а	Gross income from members or shareholders	-						
b	Gross income from other sources (Do not net amounts due or paid to other sources							
	against amounts due or received from them.)	-						
12a	Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?	12a		<u> </u>				
b	If "Yes," enter the amount of tax-exempt interest received or accrued during the year							
13	Section 501(c)(29) qualified nonprofit health insurance issuers.	10						
а	Is the organization licensed to issue qualified health plans in more than one state?	13a						
	<b>Note:</b> See the instructions for additional information the organization must report on Schedule O.							
b	Enter the amount of reserves the organization is required to maintain by the states in which							
~	the organization is licensed to issue qualified health plans       13b         Enter the amount of reserves on hand       13c	-						
с 14а	Did the organization receive any payments for indoor tanning services during the tax year?	14a		x				
b b	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule Q	14a 14b		~				
15	Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or							
	excess parachute payment(s) during the year?	15		x				
	If "Yes," see the instructions and file Form 4720, Schedule N.							
16	Is the organization an educational institution subject to the section 4968 excise tax on net investment income?	16		x				
	If "Yes," complete Form 4720, Schedule O.							
17	Section 501(c)(21) organizations. Did the trust, or any any disqualified or other person engage in any activities							
	that would result in the imposition of an excise tax under section 4951, 4952 or 4953?	17						
	If "Yes," complete Form 6069.							

For	m 990 (2022) Upstream Alliance Inc 47-3035	594	F	Page 6
Pa	art VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and fo	ra "No	n	
	response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instruction	ons.		
	Check if Schedule O contains a response or note to any line in this Part VI			х
Se	ction A. Governing Body and Management			
			Yes	No
1a	Enter the number of voting members of the governing body at the end of the tax year	,		
	If there are material differences in voting rights among members of the governing body, or	-		
	if the governing body delegated broad authority to an executive committee or similar			
	committee, explain on Schedule O.			
b	Enter the number of voting members included in line 1a, above, who are independent	,		
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with	-		
-	any other officer, director, trustee, or key employee?	2	x	
3	Did the organization delegate control over management duties customarily performed by or under the direct	-		
5	supervision of officers, directors, trustees, or key employees to a management company or other person?	3		v
4	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?	4		x
5	Did the organization become aware during the year of a significant diversion of the organization's assets?	5		x
	Did the organization become aware during the year of a significant diversion of the organization sassets?	6		X
6 70		0		x
7a	Did the organization have members, stockholders, or other persons who had the power to elect or appoint	70		
	one or more members of the governing body?	7a		x
b	Are any governance decisions of the organization reserved to (or subject to approval by) members,			
	stockholders, or persons other than the governing body?	7b		x
8	Did the organization contemporaneously document the meetings held or written actions undertaken during			
	the year by the following:			
a		8a	x	-
b	Each committee with authority to act on behalf of the governing body?	8b	x	
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at			
	the organization's mailing address? If "Yes," provide the names and addresses on Schedule Q	9		х
Sec	tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)			1
			Yes	No
10a	Did the organization have local chapters, branches, or affiliates?	10a		x
b	If "Yes," did the organization have written policies and procedures governing the activities of such chapters,			
	affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?	10b		
11a	Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?	11a	х	
b	Describe on Schedule O the process, if any, used by the organization to review this Form 990.			
12a	Did the organization have a written conflict of interest policy? If "No," go to line 13	12a		х
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?	12b		
С	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"			
	describe on Schedule O how this was done	12c		
13	Did the organization have a written whistleblower policy?	13		x
14	Did the organization have a written document retention and destruction policy?	14		x
15	Did the process for determining compensation of the following persons include a review and approval by			
	independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?			
а	The organization's CEO, Executive Director, or top management official	15a	x	
b	Other officers or key employees of the organization	15b	x	
	If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.			
16a	Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement			
	with a taxable entity during the year?	16a		x
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its			
	participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the			
	organization's exempt status with respect to such arrangements?	16b		
Sec	tion C. Disclosure			
17	List the states with which a copy of this Form 990 is required to be filed Maryland			
18	Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)			
	(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.			
	Own website Another's website Upon request Other ( <i>explain on Schedule O</i> )			
19	Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy,			
-	and financial statements available to the public during the tax year.			
20	State the name, address, and telephone number of the person who possesses the organization's books and records.			

Form 990 (202	2) Upstream Alliance Inc	47-3035594	Page 7
Part VII	Compensation of Officers, Directors, Trustees, Key Employees, Highest Co	mpensated Employe	es, and
	Independent Contractors		
	Check if Schedule O contains a response or note to any line in this Part VII		🗌
Section A.	Officers, Directors, Trustees, Key Employees, and Highest Compensated Er	nployees	
1a Complete	his table for all persons required to be listed. Report compensation for the calendar year ending with o	or within the	
organization's	ax year.		
<ul> <li>List all of</li> </ul>	the organization's current officers, directors, trustees (whether individuals or organizations), regardles	ss of amount of	
compensation.	Enter -0- in columns (D), (E), and (F) if no compensation was paid.		

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee)

who received reportable compensation (box 5 of Form W-2, box 6 of Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

			преп			ly cun	CIII		103100.	
					C)					
(A)	(B)	(d			sition			(D)	(E)	(F)
Name and title	Average					an one both ar	1	Reportable	Reportable	Estimated amount
	hours			d a director/trustee)				compensation	compensation	of other
	per week							from the organization (W-2/	from related organizations (W-2/	compensation from the
	(list any hours for	or o	Inst	Officer	Kej	em	Former	1099-MISC/	1099-MISC/	organization and
	related	lirec	itutio	cer	' em	bloye	mer	1099-NEC)	1099-NEC)	related organizations
	organizations	Individual trustee or director	Institutional trustee		Key employee	e con				
	below	Jstee	trust		ee	Ipen				
	dotted line)		ee			Highest compensated employee				
						-				
(1) Donald Baugh	30.00									
Director of Operations		х		_	х			120,000	0	0
(2) Mike_Hirshfield	1.00									
Director		х						0	0	0
(3) Delicia R_Hand	1.00									
Director		х						0	0	0
(4) Kevin Maxwell	1.00									
Director		х						0	0	0
(5) Michael Tannen	2.00									
Director		х						0	0	0
(6) Julia Baugh	1.00									
Director		х						0	0	0
(7) Walter Brown	2.00									
Secretary		х		x				0	0	0
(8) Tom Lewis	2.00									
Treasurer		х		x				0	0	0
(9)										
(10)										
(11)										
<u>(12)</u>	·									
(13)	·									
<u>(14)</u>	·									
										<b>F</b> ame <b>200</b> (0000)

	990 (2022) Upstream Alliance										7-3035			age <b>8</b>
Part	VII Section A. Officers, Directors, T	rustees,	Key I	Emp			s, ar	nd F	Highest Comp	ensated	l Emplo	oyees	(conti	inued
	(A) Name and title or c		box	, unles	Pos eck m ss pers	son is	nan one s both ai /trustee)	n	(D) Reportable compensation from the	(E) Reportable compensation from related	able ation ated	cor	(F) ated amo of other mpensatio	
			or director	Institutional trustee	Officer	Key employee	Highest compensated employee	Former	organization (W-2/ 1099-MISC/ 1099-NEC)	organizatior 1099-MI 1099-NE	SC/	orga	rom the nization a d organiz	
(15)			-											
(16)			-											
<u>(17)</u>			-											
<u>(18)</u>			-											
<u>(19)</u>			-											
(20)			-											
(21)			-											
(22)			-											
(23)			-											
(24)			-											
(25)			-											
1b c	Subtotal		•••	•••	••••	•••	· · ·							
d 2	Total (add lines 1b and 1c)								120,000 ore than \$100,000	of	0			0
3	Did the organization list any <b>former</b> officer, direct employee on line 1a? <i>If "Yes," complete Schedu</i>		•				-		•			3	Yes	No X
4	For any individual listed on line 1a, is the sum of re organization and related organizations greater th	an \$150,00	0? If "Y	/es,"	com	plet	te Sch	edu	le J for such					
5	individual          Did any person listed on line 1a receive or accrue         for services rendered to the organization? If "Yes	compensati	ion from	n any	unre	elate	ed org	aniz	ation or individual			4 5		x x
	on B. Independent Contractors													
1	Complete this table for your five highest compensa compensation from the organization. Report comp										ay vear			
	(A)	Jensationnoi	the ca		ai ye		nung		(B)		ar year.	(C)		
	Name and business addres	SS							Description of servic	es		Compens	ation	
2	Total number of independent contractors (includin received more than \$100,000 of compensation fro	-			e list	ted a	above	) wh	10					

Form 99	<u> </u>			Alliand	ce In	nc			47-30355	94 Page 9
Part	VIII	Statement of Rev	venu	e						
		Check if Schedule O co	ontains	s a respons	e or n	ote to any line in this	s Part VIII (A) Total revenue	(B)	(C)	(D)
							Total levenue	Related or exempt function revenue	Unrelated business revenue	Revenue excluded from tax under sections 512–514
	1a	Federated campaigns .			1a					
Contributions, Gifts, Grants and Other Similar Amounts	b	Membership dues								
	C	Fundraising events								
	d	Related organizations								
ar J	е				1e					
ns, Simi	f	All other contributions, gif	-							
utio ler (		and similar amounts not in			1f	831,753				
gi	g									
and	Ι.	lines 1a-1f			1g					
	h	Total. Add lines 1a-1f		• • • • •			831,753			
	0					Business Code	- 400	E 400		
8		Expedition receei				900099	5,402	5,402		
le l'	b									
ent ent	C									
Program Service Revenue	d									
log F	e	-								
<u>a</u>		All other program service					F 400			
		Total. Add lines 2a-2f .					5,402			
	3	Investment income (includi	ing div	vidends, inte	erest, a	and	<b>COO</b>		<b>C</b> 00	
	4	other similar amounts) . Income from investment of				F	600		600	
	5	Royalties			•	F				
	5		$\square$	(i) Real						
	62	Gross rents	6a	(I) Real	I	(ii) Personal				
		Less: rental expenses								
		Rental income or (loss)	6C							
		Net rental income or (loss)								
		, , , , , , , , , , , , , , , , , , ,	, 	(i) Securiti		(ii) Other				
	7a	Gross amount from sales of assets		(I) Seculu	62					
		other than inventory	7a							
	h	Less: cost or other basis	14							
¢	-	and sales expenses	7b							
Other Revenue	c	Gain or (loss)								
leve		Net gain or (loss)								
R		Gross income from fundral		••••						
Ę		events (not including \$_	-							
U		of contributions reported o			-					
		1c). See Part IV, line 18			8a					
	b	Less: direct expenses .			8b					
		Net income or (loss) from t			ts .					
		Gross income from gaming		0						
		activities, See Part IV, line			9a					
	b	Less: direct expenses .			9b					
		Net income or (loss) from								
		Gross sales of inventory, l	-	0						
	IVa	returns and allowances .			10a					
	b	Less: cost of goods sold			10b	)				
		Net income or (loss) from								
						Business Code				
ល	11a									
nor	b									
scellanoi Revenue	c									
Miscellanous Revenue	d	All other revenue								
Σ	e	Total. Add lines 11a-11d								
		Total revenue. See instru					837.755	5,402	600	0

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Do r	Check if Schedule O contains a response or note to not include amounts reported on lines 6b, 7b,	(A)	(B)	(C)	(D)
	b, and 10b of Part VIII.	Total expenses	Program service expenses	Management and general expenses	Fundraising expenses
1 1	Grants and other assistance to domestic organizations		expenses	general expenses	expenses
•	and domestic governments. See Part IV, line 21				
2	Grants and other assistance to domestic				
2	individuals. See Part IV, line 22				
,					
3	Grants and other assistance to foreign				
	organizations, foreign governments, and				
	foreign individuals. See Part IV, lines 15 and 16				
4	Benefits paid to or for members				
5	Compensation of current officers, directors,				
	trustees, and key employees	120,000	120,000		
6	Compensation not included above to disqualified				
	persons (as defined under section 4958(f)(1)) and				
	persons described in section 4958(c)(3)(B)				
7	Other salaries and wages	164,383	136,258		28,12
3	Pension plan accruals and contributions (include				
	section 401(k) and 403(b) employer contributions)				
9	Other employee benefits	14,806		14,356	45
0	Payroll taxes	22,689	20,445		2,24
1	Fees for services (nonemployees):				
а	Management				
b	Legal				
С	Accounting	12,742		12,742	
d	Lobbying				
е	Professional fundraising services. See Part IV, line 17 .				
f	Investment management fees				
g	Other. (If line 11g amount exceeds 10% of line 25, column				
5	(A) amount, list line 11g expenses on Schedule O.)	72,495	63,995		8,50
2	Advertising and promotion	9,175	5,210	1,848	2,11
3	Office expenses				
4					
5	Royalties				
6		7,800	7,800		
7	Travel	8,519	-		35
	Payments of travel or entertainment expenses	0,519	8,162		35
8					
~	for any federal, state, or local public officials				
9	Conferences, conventions, and meetings	426	412	14	
0					
1	Payments to affiliates				
2	Depreciation, depletion, and amortization	5,129	4,293	836	
3	Insurance	2,528	2,528		
4	Other expenses. Itemize expenses not covered				
	above (List miscellaneous expenses on line 24e. If				
	line 24e amount exceeds 10% of line 25, column				
	(A), amount, list line 24e expenses on Schedule O.)				
а	Program related expenses	52,352	52,352		
b	Repairs	167	165	2	
с	Taxes - Personal Property	300		300	
d					
е	All other expenses	136,226	116,193	8,384	11,64
5	Total functional expenses. Add lines 1 through 24e	629,737	537,813	38,482	53,44
6	Joint costs. Complete this line only if the	-	-	-	-
	organization reported in column (B) joint costs				
	from a combined educational campaign and fundraising solicitation. Check here				
	following SOP 98-2 (ASC 958-720)				

Form	990 (20	022) Upstream Alliance Inc		4	7-3035	5594 Page 11
Par	t X	Balance Sheet				
		Check if Schedule O contains a response or note to any line in this	Part X			
				(A)		(B)
	r			Beginning of year		End of year
	1	Cash - non-interest-bearing		374,717	1	1,665,189
	2	Savings and temporary cash investments		171,014	2	222,627
	3	Pledges and grants receivable, net			3	
	4	Accounts receivable, net			4	
	5	Loans and other receivables from any current or former officer, director,				
		trustee, key employee, creator or founder, substantial contributor, or 35%				
		controlled entity or family member of any of these persons			5	
	6	Loans and other receivables from other disqualified persons (as defined				
		under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)			6	
6	7	Notes and loans receivable, net			7	
Assets	8	Inventories for sale or use			8	
As	9	Prepaid expenses and deferred charges			9	
	10a	Land, buildings, and equipment: cost or other				
		basis. Complete Part VI of Schedule D 10a	45,339			
	b	Less: accumulated depreciation	36,144	13,365	10c	9,195
	11	Investments - publicly traded securities		5,263	11	6,982
	12	Investments - other securities. See Part IV, line 11			12	
	13	Investments - program-related. See Part IV, line 11			13	
	14	Intangible assets		14		
	15	Other assets. See Part IV, line 11	1,157,801	15	31,284	
	16	Total assets. Add lines 1 through 15 (must equal line 33)	1,722,160	16	1,935,277	
	17	Accounts payable and accrued expenses			17	
	18	Grants payable	• • • • •		18	
	19	Deferred revenue			19	
	20	Tax-exempt bond liabilities			20	
	21	Escrow or custodial account liability. Complete Part IV of Schedule D $ . \ .$			21	
Se	22	Loans and other payables to any current or former officer, director,				
iliti		trustee, key employee, creator or founder, substantial contributor, or 35%				
Liabilities		controlled entity or family member of any of these persons	ł		22	
	23	Secured mortgages and notes payable to unrelated third parties			23	
	24	Unsecured notes and loans payable to unrelated third parties	• • • •		24	
	25	Other liabilities (including federal income tax, payables to related third				
		parties, and other liabilities not included on lines 17-24). Complete Part X				
		of Schedule D		6,730	25	11,829
	26	Total liabilities. Add lines 17 through 25		6,730	26	11,829
		Organizations that follow FASB ASC 958, check here $X$				
S		and complete lines 27, 28, 32, and 33.				
nc.	27	Net assets without donor restrictions	• • • •	560,454	27	749,244
3ala	28	Net assets with donor restrictions		1,154,976	28	1,174,204
Б		Organizations that do not follow FASB ASC 958, check here				
Fur		and complete lines 29 through 33.				
o	29	Capital stock or trust principal, or current funds	ł		29	
sets	30	Paid-in or capital surplus, or land, building, or equipment fund	••••		30	
Ass	31				31	
Net Assets or Fund Balances	32	Total net assets or fund balances		1,715,430	32	1,923,448
	33	Total liabilities and net assets/fund balances		1,722,160	33	1,935,277

EEA

Form 990 (2022)

Form	990 (2022) Upstream Alliance Inc	47-3035594		Pa	age <b>12</b>
Pa	rt XI Reconciliation of Net Assets				
	Check if Schedule O contains a response or note to any line in this Part XI				
1	Total revenue (must equal Part VIII, column (A), line 12)	1		837,	,755
2	Total expenses (must equal Part IX, column (A), line 25)	2		629,	,737
3	Revenue less expenses. Subtract line 2 from line 1	3		208,	,018
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4	1,	715,	,430
5	Net unrealized gains (losses) on investments	5			
6	Donated services and use of facilities	6			
7	Investment expenses	7			
8	Prior period adjustments	8			
9	Other changes in net assets or fund balances (explain on Schedule O)	9			0
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line				
	32, column (B))	10	1,	923,	,448
Pa	rt XII Financial Statements and Reporting				
	Check if Schedule O contains a response or note to any line in this Part XII				
		_		Yes	No
1	Accounting method used to prepare the Form 990: X Cash Carola Other				
	If the organization changed its method of accounting from a prior year or checked "Other," explain on				
	Schedule O.				
2a	Were the organization's financial statements compiled or reviewed by an independent accountant?		2a		х
	If "Yes," check a box below to indicate whether the financial statements for the year were compiled or				
	reviewed on a separate basis, consolidated basis, or both:				
	Separate basis Consolidated basis Both consolidated and separate basis				
b	Were the organization's financial statements audited by an independent accountant?		2b	х	
	If "Yes," check a box below to indicate whether the financial statements for the year were audited on a				
	separate basis, consolidated basis, or both:				
	X Separate basis Consolidated basis Both consolidated and separate basis				
С	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of				
	the audit, review, or compilation of its financial statements and selection of an independent accountant?		2c	х	
	If the organization changed either its oversight process or selection process during the tax year, explain on				
	Schedule O.				
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the				
	Uniform Guidance, 2 C.F.R. Part 200, Subpart F?		3a		х
b	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the				
	required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits		3b		
EEA			Form	990	(2022)

SCHE	DULE	Α
(Form	990)	

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable true

~~~ ~~

|      | OMB No. 1545-0047 |
|------|-------------------|
| ust. | 2022              |
|      | Onen te Dublie    |

|          |          | of the Treasury      |                            | Attac                | n to Form 990 or Form                                    | 990-EZ.       |               |                         | Open to Pub       |
|----------|----------|----------------------|----------------------------|----------------------|----------------------------------------------------------|---------------|---------------|-------------------------|-------------------|
| Internal | Reve     | enue Service         | Go to                      | www.irs.gov/For      | m990 for instructions a                                  | and the la    | test inforr   | mation.                 | Inspection        |
| Name o   | of the   | e organization       |                            |                      |                                                          |               |               | Employer identificati   |                   |
| Upst     | rea      | m Alliance           | Inc                        |                      |                                                          |               |               | 47-30355                | 94                |
| Part     |          |                      |                            | ritv Status. (A      | II organizations mus                                     | st comple     | ete this r    |                         |                   |
|          |          |                      |                            |                      | nes 1 through 12, check of                               |               |               | ,                       | -                 |
| 1        | <u> </u> | •                    |                            |                      | churches described in se                                 |               | ,             |                         |                   |
| 2        |          | -                    | -                          |                      | ch Schedule E (Form 990                                  |               | (=)(·)(·)(·)  | •                       |                   |
| 3        |          |                      |                            |                      | tion described in section                                |               | (A)(iii)      |                         |                   |
| 4        |          |                      |                            | -                    | tion with a hospital desc                                |               |               | (b)(1)(A)(iii) Entor th | •                 |
| 4        |          | nospital's name,     | -                          | perateu in conjunc   | non with a nospital desci                                |               |               |                         | e                 |
| 5        |          |                      | · _                        |                      | r university owned or op                                 | orotod by     | aovorom       | ontol unit described in |                   |
| 5        |          | -                    | 1)(A)(iv). (Comple         | -                    |                                                          | erated by a   | a governin    |                         |                   |
| 6        |          |                      |                            | ,                    | Lunit described in <b>sectio</b>                         | n 170/h)/     | 4)( A)()      |                         |                   |
| 6        | =        |                      | •                          | •                    | I unit described in <b>section</b>                       |               |               | row the general public  | _                 |
| 7        |          | -                    | -                          |                      | art of its support from a g                              | jovernmen     | tai unit of t | rom the general public  | 5                 |
| -        | _        |                      |                            | vi). (Complete Par   |                                                          |               |               |                         |                   |
| 8        |          | -                    |                            |                      | (vi). (Complete Part II.)                                |               |               |                         |                   |
| 9        |          | -                    | -                          |                      | ction 170(b)(1)(A)(ix) o                                 |               | -             | -                       | ollege            |
|          |          | -                    | a non-land-grant co        | llege of agriculture | (see instructions). Enter                                | the name,     | city, and s   | tate of the college or  |                   |
|          |          | university:          |                            |                      |                                                          |               |               |                         |                   |
| 10       | XA       | An organization      | that normally recei        | ves: (1) more than   | 33 1/3% of its support from subject to certain exception | om contrib    | utions, mer   | mbership fees, and gro  | OSS               |
|          |          |                      |                            |                      | business taxable income                                  |               |               |                         |                   |
|          |          |                      | -                          |                      | e <b>section 509(a)(2).</b> (Co                          |               |               | ,                       |                   |
| 11       |          | 0                    | 0                          |                      | to test for public safety.                               |               | • • •         |                         |                   |
| 12       |          | -                    |                            | -                    | or the benefit of, to perform                            |               |               |                         |                   |
|          | C        | one or more put      | olicly supported org       | anizations describ   | ed in section 509(a)(1)                                  | or sectior    | n 509(a)(2)   | . See section 509(a)    | (3). Check        |
|          | t        | he box on lines      | 12a through 12d th         | at describes the ty  | pe of supporting organiza                                | ation and c   | omplete lir   | nes 12e, 12f, and 12g.  |                   |
| а        |          | Type I. A su         | pporting organizat         | ion operated, supe   | ervised, or controlled by i                              | its support   | ed organiz    | ation(s), typically by  | giving            |
|          |          | the supporte         | ed organization(s) t       | he power to regula   | rly appoint or elect a ma                                | jority of the | e directors   | or trustees of the      |                   |
|          |          | supporting of        | organization. <b>You r</b> | nust complete Pa     | rt IV, Sections A and B                                  | 3.            |               |                         |                   |
| b        |          | <b>Type II.</b> A s  | upporting organiza         | tion supervised or   | controlled in connection                                 | with its su   | pported or    | ganization(s), by hav   | ing               |
|          |          | control or m         | anagement of the s         | upporting organiza   | ation vested in the same                                 | persons that  | at control o  | r manage the support    | ted               |
|          |          | organizatior         | (s). You must cor          | nplete Part IV, Se   | ctions A and C.                                          |               |               |                         |                   |
| С        |          | Type III fun         | ctionally integrate        | ed. A supporting o   | rganization operated in c                                | connection    | with, and     | functionally integrate  | d with,           |
|          |          | its supporte         | d organization(s) (s       | see instructions). Y | ou must complete Par                                     | t IV, Secti   | ons A, D,     | and E.                  |                   |
| d        |          | Type III nor         | -functionally inte         | grated. A support    | ing organization operate                                 | d in conne    | ction with    | its supported organiz   | ation(s)          |
|          |          | that is not fu       | nctionally integrate       | d. The organizatio   | n generally must satisfy a                               | distributio   | n requirem    | ent and an attentivene  | ess               |
|          |          |                      |                            |                      | ete Part IV, Sections A                                  |               |               |                         |                   |
| е        |          | Check this b         | ox if the organization     | on received a writte | en determination from the                                | IRS that it   | t is a Type   | I, Type II, Type III    |                   |
|          |          | functionally         | integrated, or Type        | III non-functionally | v integrated supporting o                                | rganizatior   | 1.            |                         |                   |
| f        | En       | ter the number of    | of supported organ         | izations             |                                                          |               |               |                         |                   |
| g        |          |                      |                            | ut the supported or  | rganization(s).                                          |               |               |                         | L                 |
|          |          | me of supported orga | -                          | (ii) EIN             | (iii) Type of organization                               | (iv) Is the c | organization  | (v) Amount of monetary  | (vi) Amount of    |
|          |          |                      |                            |                      | (described on lines 1-10                                 |               | r governing   | support (see            | other support (se |
|          |          |                      |                            |                      | above (see instructions))                                | docum         | nent?         | instructions)           | instructions)     |
|          |          |                      |                            |                      |                                                          | Yes           | No            | 1                       |                   |
|          |          |                      |                            |                      |                                                          |               |               |                         |                   |
| (A)      |          |                      |                            |                      |                                                          |               |               |                         |                   |
|          |          |                      |                            |                      |                                                          |               |               |                         |                   |
| (B)      |          |                      |                            |                      |                                                          |               |               |                         |                   |
|          |          |                      |                            |                      |                                                          |               |               |                         |                   |
| (C)      |          |                      |                            |                      |                                                          |               |               |                         |                   |
|          |          |                      |                            |                      |                                                          |               |               |                         |                   |
| (D)      |          |                      |                            |                      |                                                          |               |               |                         |                   |
|          |          |                      |                            |                      |                                                          |               |               |                         |                   |

(E) Total

|       | le A (Form 990) 2022 Upstream A                  |                 |                  |                |              | 47-303559     |                  |
|-------|--------------------------------------------------|-----------------|------------------|----------------|--------------|---------------|------------------|
| Part  |                                                  |                 |                  |                |              |               |                  |
|       | (Complete only if you checked the                |                 |                  |                |              |               | lify under       |
|       | Part III. If the organization fails to           | o qualify unde  | er the tests lis | sted below, p  | lease comple | te Part III.) |                  |
| Secti | on A. Public Support                             |                 |                  |                |              |               |                  |
| Calen | dar year (or fiscal year beginning in)           | <b>(a)</b> 2018 | (b) 2019         | (c) 2020       | (d) 2021     | (e) 2022      | <b>(f)</b> Total |
| 1     | Gifts, grants, contributions, and                |                 |                  |                |              |               |                  |
|       | membership fees received. (Do not                |                 |                  |                |              |               |                  |
|       | include any "unusual grants.")                   |                 |                  |                |              |               |                  |
| 2     | Tax revenues levied for the                      |                 |                  |                |              |               |                  |
|       | organization's benefit and either paid to        |                 |                  |                |              |               |                  |
|       | or expended on its behalf                        |                 |                  |                |              |               |                  |
| 3     | The value of services or facilities              |                 |                  |                |              |               |                  |
|       | furnished by a governmental unit to the          |                 |                  |                |              |               |                  |
|       | organization without charge                      |                 |                  |                |              |               |                  |
| 4     | Total. Add lines 1 through 3                     |                 |                  |                |              |               |                  |
| 5     | The portion of total contributions by            |                 |                  |                |              |               |                  |
|       | each person (other than a                        |                 |                  |                |              |               |                  |
|       | governmental unit or publicly                    |                 |                  |                |              |               |                  |
|       | supported organization) included on              |                 |                  |                |              |               |                  |
|       | line 1 that exceeds 2% of the amount             |                 |                  |                |              |               |                  |
|       | shown on line 11, column (f)                     |                 |                  |                |              |               |                  |
| 6     | Public support. Subtract line 5 from line 4.     |                 |                  |                |              |               |                  |
| Secti | on B. Total Support                              |                 | 1                | 1              |              | 1             |                  |
| -     | dar year (or fiscal year beginning in)           | (a) 2018        | (b) 2019         | (c) 2020       | (d) 2021     | (e) 2022      | (f) Total        |
| 7     | Amounts from line 4                              |                 |                  |                |              |               | ()               |
| 8     | Gross income from interest, dividends,           |                 |                  |                |              |               |                  |
| •     | payments received on securities loans,           |                 |                  |                |              |               |                  |
|       | rents, royalties, and income from                |                 |                  |                |              |               |                  |
|       | similar sources                                  |                 |                  |                |              |               |                  |
| 9     | Net income from unrelated business               |                 |                  |                |              |               |                  |
| •     | activities, whether or not the business          |                 |                  |                |              |               |                  |
|       | is regularly carried on                          |                 |                  |                |              |               |                  |
| 10    | Other income. Do not include gain or             |                 |                  |                |              |               |                  |
| 10    | loss from the sale of capital assets             |                 |                  |                |              |               |                  |
|       | (Explain in Part VI.)                            |                 |                  |                |              |               |                  |
| 11    | <b>Total support.</b> Add lines 7 through 10     |                 |                  |                |              |               |                  |
| 12    | Gross receipts from related activities, etc.     | (see instructio | <br>             |                |              | 12            |                  |
| 13    | First 5 years. If the Form 990 is for the o      |                 |                  |                |              |               | <u>)(3)</u>      |
| 15    | organization, check this box and <b>stop he</b>  |                 |                  |                |              |               |                  |
| Secti | on C. Computation of Public Suppo                | rt Percentag    | <u></u>          | •••••          |              |               | ••••             |
| 14    | Public support percentage for 2022 (line 6       | -               |                  | 11 column (f)) |              | 14            | %                |
| 15    | Public support percentage from 2021 Sch          |                 | •                |                |              | 15            | %                |
| 16a   | <b>33 1/3% support test - 2022.</b> If the organ |                 |                  |                |              | -             |                  |
| Ivu   | box and <b>stop here.</b> The organization qua   |                 |                  |                |              |               |                  |
| b     | 33 1/3% support test - 2021. If the organ        |                 | • • • •          | •              |              |               |                  |
|       | this box and <b>stop here.</b> The organization  |                 |                  |                |              |               |                  |
| 17a   | 10%-facts-and-circumstances test - 20            | •               |                  | •              |              |               |                  |
| ma    | 10% or more, and if the organization mee         | -               |                  |                |              |               |                  |
|       | Part VI how the organization meets the fa        |                 |                  |                |              |               |                  |
|       | organization                                     |                 |                  | -              | -            |               | _                |
| b     | 10%-facts-and-circumstances test - 20            |                 |                  |                |              |               |                  |
| U     | 15 is 10% or more, and if the organization       | -               |                  |                |              |               |                  |
|       | in Part VI how the organization meets the        |                 |                  |                |              | -             | -                |
|       | organization                                     |                 |                  | -              |              |               |                  |
| 18    | Private foundation. If the organization di       |                 |                  |                |              |               |                  |
| 10    | in star stilling a                               |                 |                  |                |              |               |                  |
|       |                                                  |                 |                  |                |              |               | <u></u>          |

| Part  | (Complete only if you checked th                                                         | e box on line    | 10 of Part I of  | or if the orga  | ,<br>nization failed |                  | der Part II.     |
|-------|------------------------------------------------------------------------------------------|------------------|------------------|-----------------|----------------------|------------------|------------------|
|       | If the organization fails to qualify                                                     | under the tes    | sts listed belo  | w, please co    | omplete Part II      | .)               |                  |
| -     | ion A. Public Support                                                                    |                  | 1                | 1               |                      |                  | I                |
| Calen | ndar year (or fiscal year beginning in)                                                  | <b>(a)</b> 2018  | <b>(b)</b> 2019  | (c) 2020        | (d) 2021             | (e) 2022         | (f) Total        |
| 1     | Gifts, grants, contributions, and membership fees                                        |                  |                  |                 |                      |                  |                  |
|       | received. (Do not include any "unusual grants.")                                         | 319,642          | 312,548          | 432,919         | 1,641,475            | 831,753          | 3,538,337        |
| 2     | Gross receipts from admissions, merchandise<br>sold or services performed, or facilities |                  |                  |                 |                      |                  |                  |
|       | furnished in any activity that is related to the                                         |                  |                  |                 |                      |                  |                  |
|       | organization's tax-exempt purpose                                                        |                  |                  |                 |                      |                  |                  |
| 3     | Gross receipts from activities that are not an                                           |                  |                  |                 |                      |                  |                  |
|       | unrelated trade or business under section 513                                            | 36,011           | 38,751           |                 | 31,779               | 5,402            | 111,94           |
| 4     | Tax revenues levied for the                                                              |                  |                  |                 |                      |                  |                  |
|       | organization's benefit and either paid to                                                |                  |                  |                 |                      |                  |                  |
|       | or expended on its behalf                                                                |                  |                  |                 |                      |                  |                  |
| 5     | The value of services or facilities                                                      |                  |                  |                 |                      |                  |                  |
|       | furnished by a governmental unit to the                                                  |                  |                  |                 |                      |                  |                  |
|       | organization without charge                                                              |                  |                  |                 |                      |                  |                  |
| 6     | Total. Add lines 1 through 5                                                             | 355,653          | 351,299          | 432,919         | 1,673,254            | 837,155          | 3,650,280        |
| 7a    |                                                                                          |                  |                  |                 |                      |                  |                  |
|       | received from disqualified persons .                                                     |                  |                  |                 |                      |                  |                  |
| b     | Amounts included on lines 2 and 3                                                        |                  |                  |                 |                      |                  |                  |
|       | received from other than disqualified                                                    |                  |                  |                 |                      |                  |                  |
|       | persons that exceed the greater of \$5,000                                               |                  |                  |                 |                      |                  |                  |
|       | or 1% of the amount on line 13 for the year                                              |                  |                  |                 |                      |                  |                  |
| С     | Add lines 7a and 7b                                                                      |                  |                  |                 |                      |                  |                  |
| 8     | Public support. (Subtract line 7c from                                                   |                  |                  |                 |                      |                  |                  |
|       | line 6.)                                                                                 |                  |                  |                 |                      |                  | 3,650,280        |
| -     | ion B. Total Support                                                                     |                  | 1                | I               | 1                    |                  | I                |
| Calen | ndar year (or fiscal year beginning in)                                                  | <b>(a)</b> 2018  | <b>(b)</b> 2019  | (c) 2020        | (d) 2021             | (e) 2022         | (f) Total        |
| 9     | Amounts from line 6                                                                      | 355,653          | 351,299          | 432,919         | 1,673,254            | 837,155          | 3,650,28         |
| 10a   | Gross income from interest, dividends, .                                                 |                  |                  |                 |                      |                  |                  |
|       | payments received on securities loans, rents,                                            |                  |                  |                 |                      |                  |                  |
|       | royalties, and income from similar sources .                                             | 403              | 3,381            | 445             | 199                  | 600              | 5,02             |
| b     | Unrelated business taxable income (less                                                  |                  |                  |                 |                      |                  |                  |
|       | section 511 taxes) from businesses                                                       |                  |                  |                 |                      |                  |                  |
|       | acquired after June 30, 1975                                                             |                  |                  |                 |                      |                  |                  |
| С     | Add lines 10a and 10b                                                                    | 403              | 3,381            | 445             | 199                  | 600              | 5,028            |
| 11    | Net income from unrelated business                                                       |                  |                  |                 |                      |                  |                  |
|       | activities not included on line 10b, whether                                             |                  |                  |                 |                      |                  |                  |
|       | or not the business is regularly carried on                                              |                  |                  |                 |                      |                  |                  |
| 12    | Other income. Do not include gain or                                                     |                  |                  |                 |                      |                  |                  |
|       | loss from the sale of capital assets                                                     |                  |                  |                 |                      |                  |                  |
|       | (Explain in Part VI.)                                                                    | 1,560            |                  | 2,000           |                      |                  | 3,56             |
| 13    | Total support. (Add lines 9, 10c, 11,                                                    |                  |                  |                 |                      |                  |                  |
|       | and 12.)                                                                                 | 357,616          | 354,680          | 435,364         | 1,673,453            | 837 <b>,</b> 755 | 3,658,868        |
| 14    | First 5 years. If the Form 990 is for the or                                             | ganization's fir | st, second, thi  |                 |                      |                  |                  |
|       | organization, check this box and stop her                                                | e                |                  |                 |                      |                  | [                |
| Secti | ion C. Computation of Public Suppor                                                      | t Percentage     | e                |                 |                      |                  |                  |
| 15    | Public support percentage for 2022 (line 8                                               | , column (f), di | ivided by line 1 | 3, column (f))  |                      | 15               | 99.77 %          |
| 16    | Public support percentage from 2021 Sch                                                  | edule A, Part I  | II, line 15 .    |                 |                      | 16               | 99.74 %          |
| Secti | ion D. Computation of Investment Inc                                                     | come Percer      | ntage            |                 |                      |                  |                  |
| 17    | Investment income percentage for 2022 (I                                                 | ine 10c, colum   | n (f), divided b | y line 13, colu | umn (f))             | 17               | 0.00 %           |
| 18    | Investment income percentage from 2021                                                   |                  |                  | -               |                      | 18               | 0.00 %           |
| 19a   | 33 1/3% support tests - 2022. If the organ                                               |                  |                  |                 |                      |                  |                  |
|       | 17 is not more than 33 1/3%, check this be                                               |                  |                  |                 |                      |                  |                  |
| b     | 33 1/3% support tests - 2021. If the organizati                                          | -                | -                | -               |                      | • • •            |                  |
| -     | line 18 is not more than 33 1/3%, check this bo                                          |                  |                  |                 |                      |                  |                  |
| 20    | Private foundation. If the organization did                                              | -                | -                |                 |                      | -                |                  |
| EEA   |                                                                                          |                  |                  | ,               |                      |                  | A (Form 990) 202 |

Page 4

No

Yes

1

2

3a

3b

3c

4a

4b

4c

5a

5b

5c

6

7

8

9a

9b

9c

10a

10b

#### Upstream Alliance Inc Part IV Supporting Organizations (Complete only if you checked a box on line 12 of Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.) Section A. All Supporting Organizations 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain. 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2). Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer 3a lines 3b and 3c below. b Did the organization confirm that each supported organization gualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination. Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) С purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use. Was any supported organization not organized in the United States ("foreign supported organization")? If 4a "Yes," and if you checked 12a or 12b in Part I, answer lines 4b and 4c below. b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations. Did the organization support any foreign supported organization that does not have an IRS determination С under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes. 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document). Type I or Type II only. Was any added or substituted supported organization part of a class already b designated in the organization's organizing document? Substitutions only. Was the substitution the result of an event beyond the organization's control? С 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI. 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990). 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990). 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disgualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI. Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which b the supporting organization had an interest? If "Yes," provide detail in Part VI. С Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI. Was the organization subject to the excess business holdings rules of section 4943 because of section 10a 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below. b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

| Part    | U         Supporting Organizations (continued)         47-3035594                                                                                                                                                            |          |        | Page |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------|------|
| urt     |                                                                                                                                                                                                                              |          | Yes    | N    |
| 11      | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                      |          | 100    |      |
|         | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and                                                                                                               |          |        |      |
| а       |                                                                                                                                                                                                                              | 110      |        |      |
|         | 11c below, the governing body of a supported organization?                                                                                                                                                                   | 11a      |        |      |
| b       | A family member of a person described on line 11a above?                                                                                                                                                                     | 11b      |        |      |
| С       | A 35% controlled entity of a person described on 11a or 11b above? If "Yes" to line 11a, 11b, or 11c,                                                                                                                        |          |        |      |
|         | provide detail in Part VI.                                                                                                                                                                                                   | 11c      |        |      |
| ecti    | on B. Type I Supporting Organizations                                                                                                                                                                                        |          |        |      |
|         |                                                                                                                                                                                                                              |          | Yes    | N    |
| 1       | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or                                                                                                   |          |        |      |
|         | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers,                                                                                                |          |        |      |
|         | directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s)                                                                                                      |          |        |      |
|         | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported                                                                                               |          |        |      |
|         | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the                                                                                                     |          |        |      |
|         | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                                                                                                             | 1        |        |      |
| 2       | Did the organization operate for the benefit of any supported organization other than the supported                                                                                                                          | -        |        |      |
| -       | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part</b>                                                                                                       |          |        |      |
|         |                                                                                                                                                                                                                              |          |        |      |
|         | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                                                                                                                       | -        |        |      |
| <u></u> | supervised, or controlled the supporting organization.                                                                                                                                                                       | 2        |        |      |
| Cti     | on C. Type II Supporting Organizations                                                                                                                                                                                       |          | Vaa    |      |
|         |                                                                                                                                                                                                                              |          | Yes    | N    |
| 1       | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                                                                                                             |          |        |      |
|         | or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control                                                                                                         |          |        |      |
|         | or management of the supporting organization was vested in the same persons that controlled or managed                                                                                                                       |          |        |      |
|         | the supported organization(s).                                                                                                                                                                                               | 1        |        |      |
| cti     | on D. All Type III Supporting Organizations                                                                                                                                                                                  |          |        | -    |
|         |                                                                                                                                                                                                                              |          | Yes    | N    |
| 1       | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                                                                                                               |          |        |      |
|         | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax                                                                                                        |          |        |      |
|         | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the                                                                                                       |          |        |      |
|         | organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                             | 1        |        |      |
| 2       | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                                                                                                             |          |        |      |
|         | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                                                                                                           | ,        |        |      |
|         | the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                  | 2        |        |      |
| 2       | By reason of the relationship described in line 2, above, did the organization's supported organizations have                                                                                                                | -        |        |      |
| 5       |                                                                                                                                                                                                                              |          |        |      |
|         | a significant voice in the organization's investment policies and in directing the use of the organization's                                                                                                                 |          |        |      |
|         | income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's                                                                                                          |          |        |      |
| - 1*    | supported organizations played in this regard.                                                                                                                                                                               | 3        |        |      |
|         | on E. Type III Functionally Integrated Supporting Organizations                                                                                                                                                              |          |        |      |
| 1       | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (se                                                                                                            | e inst   | ructic | ons  |
| а       | The organization satisfied the Activities Test. Complete <b>line 2</b> below.                                                                                                                                                |          |        |      |
| b       | The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.                                                                                                                         |          |        |      |
| С       | The organization supported a governmental entity. Describe in <b>Part VI</b> how you supported a government entity (see instru                                                                                               | ictions) |        | 1    |
| 2       | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                               |          | Yes    | N    |
| а       | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of                                                                                                           |          |        |      |
|         | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                                                                                                                   |          |        |      |
|         | those supported organizations and explain how these activities directly furthered their exempt purposes,                                                                                                                     |          |        |      |
|         | how the organization was responsive to those supported organizations, and how the organization determined                                                                                                                    |          |        |      |
|         | that these activities constituted substantially all of its activities.                                                                                                                                                       | 2a       |        |      |
| b       | Did the activities described on line 2a, above, constitute activities that, but for the organization's                                                                                                                       |          |        |      |
| b       | -                                                                                                                                                                                                                            |          |        |      |
|         | involvement, one or more of the organization's supported organization(s) would have been engaged in? If                                                                                                                      |          |        |      |
|         | "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would                                                                                                        |          |        |      |
| _       | have engaged in these activities but for the organization's involvement.                                                                                                                                                     | 2b       |        |      |
| •       | Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                             |          |        |      |
| 3       | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                                                                                                                  |          |        |      |
| з<br>а  |                                                                                                                                                                                                                              | 1 -      |        | 1    |
|         | trustees of each of the supported organizations? If "Yes" or "No," provide details in Part VI.                                                                                                                               | 3a       |        |      |
|         | trustees of each of the supported organizations? If "Yes" or "No," provide details in <b>Part VI.</b><br>Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each | 3a       |        |      |
|         |                                                                                                                                                                                                                              | 3a<br>3b |        |      |

| Part  | V Type III Non-Functionally Integrated 509(a)(3) Supporting Org                 | naniz   | 47-303                 | 35594 Page                     |
|-------|---------------------------------------------------------------------------------|---------|------------------------|--------------------------------|
|       | Check here if the organization satisfied the Integral Part Test as a qualifying |         |                        | olain in <b>Part VI</b> ). See |
|       | instructions. All other Type III non-functionally integrated supporting organ   |         |                        |                                |
| Secti | on A - Adjusted Net Income                                                      |         | (A) Prior Year         | (B) Current Year<br>(optional) |
| 1     | Net short-term capital gain                                                     | 1       |                        |                                |
| 2     | Recoveries of prior-year distributions                                          | 2       |                        |                                |
| 3     | Other gross income (see instructions)                                           | 3       |                        |                                |
| 4     | Add lines 1 through 3.                                                          | 4       |                        |                                |
| 5     | Depreciation and depletion                                                      | 5       |                        |                                |
| 6     | Portion of operating expenses paid or incurred for production or collection     |         |                        |                                |
|       | of gross income or for management, conservation, or maintenance of              |         |                        |                                |
|       | property held for production of income (see instructions)                       | 6       |                        |                                |
| 7     | Other expenses (see instructions)                                               | 7       |                        |                                |
| 8     | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8       |                        |                                |
| Secti | on B - Minimum Asset Amount                                                     |         | (A) Prior Year         | (B) Current Year<br>(optional) |
| 1     | Aggregate fair market value of all non-exempt-use assets (see                   |         |                        |                                |
|       | instructions for short tax year or assets held for part of year):               |         |                        |                                |
| а     | Average monthly value of securities                                             | 1a      |                        |                                |
| b     | Average monthly cash balances                                                   | 1b      |                        |                                |
| С     | Fair market value of other non-exempt-use assets                                | 1c      |                        |                                |
| d     | Total (add lines 1a, 1b, and 1c)                                                | 1d      |                        |                                |
| е     | Discount claimed for blockage or other factors                                  |         |                        |                                |
|       | (explain in detail in <b>Part VI</b> ):                                         |         |                        |                                |
| 2     | Acquisition indebtedness applicable to non-exempt-use assets                    | 2       |                        |                                |
| 3     | Subtract line 2 from line 1d.                                                   | 3       |                        |                                |
| 4     | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,     |         |                        |                                |
|       | see instructions).                                                              | 4       |                        |                                |
| 5     | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5       |                        |                                |
| 6     | Multiply line 5 by 0.035.                                                       | 6       |                        |                                |
| 7     | Recoveries of prior-year distributions                                          | 7       |                        |                                |
| 8     | Minimum Asset Amount (add line 7 to line 6)                                     | 8       |                        |                                |
| Secti | on C - Distributable Amount                                                     |         |                        | Current Year                   |
| 1     | Adjusted net income for prior year (from Section A, line 8, column A)           | 1       |                        |                                |
| 2     | Enter 0.85 of line 1.                                                           | 2       |                        |                                |
| 3     | Minimum asset amount for prior year (from Section B, line 8, column A)          | 3       |                        |                                |
| 4     | Enter greater of line 2 or line 3.                                              | 4       |                        |                                |
| 5     | Income tax imposed in prior year                                                | 5       |                        |                                |
| 6     | Distributable Amount. Subtract line 5 from line 4, unless subject to            |         |                        |                                |
|       | emergency temporary reduction (see instructions).                               | 6       |                        |                                |
| 7     | Check here if the current year is the organization's first as a non-functiona   | llv int | earated Type III suppo | rting organization             |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2022

|               | A (Form 990) 2022 Upstream Alliance Inc           V         Type III Non-Functionally Integrated 509(a)(3) | ) Supporting Organi         | 47-30                                  |   | 594 Page 7                                |
|---------------|------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|---|-------------------------------------------|
| Part<br>Secti | on D - Distributions                                                                                       | s) Supporting Organi        |                                        |   | Current Year                              |
| 1             | Amounts paid to supported organizations to accomplish ex                                                   | xempt purposes              |                                        | 1 |                                           |
| 2             | Amounts paid to perform activity that directly furthers exer                                               |                             |                                        | - |                                           |
|               | organizations, in excess of income from activity                                                           | 1.1.1.1                     |                                        | 2 |                                           |
| 3             | Administrative expenses paid to accomplish exempt purpo                                                    | oses of supported organi    |                                        | 3 |                                           |
| 4             | Amounts paid to acquire exempt-use assets                                                                  | 11 0                        |                                        | 4 |                                           |
| 5             | Qualified set-aside amounts (prior IRS approval required)                                                  | - provide details in Part   | VI) 5                                  | 5 |                                           |
| 6             | Other distributions (describe in Part VI). See instructions.                                               | 1                           |                                        | 6 |                                           |
| 7             | Total annual distributions. Add lines 1 through 6.                                                         |                             | 7                                      | 7 |                                           |
| 8             | Distributions to attentive supported organizations to which                                                | the organization is resp    | onsive                                 |   |                                           |
|               | (provide details in Part VI). See instructions.                                                            |                             |                                        | 8 |                                           |
| 9             | Distributable amount for 2022 from Section C, line 6                                                       |                             | ç                                      | 9 |                                           |
| 10            | Line 8 amount divided by line 9 amount                                                                     |                             | 1                                      | 0 |                                           |
| Secti         | on E - Distribution Allocations (see instructions)                                                         | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2022 | s | (iii)<br>Distributable<br>Amount for 2022 |
| 1             | Distributable amount for 2022 from Section C, line 6                                                       |                             |                                        |   |                                           |
| 2             | Underdistributions, if any, for years prior to 2022                                                        |                             |                                        |   |                                           |
|               | (reasonable cause required - explain in Part VI). See                                                      |                             |                                        |   |                                           |
|               | instructions.                                                                                              |                             |                                        |   |                                           |
| 3             | Excess distributions carryover, if any, to 2022                                                            |                             |                                        |   |                                           |
| a             | From 2017                                                                                                  |                             |                                        |   |                                           |
| b             | From 2018                                                                                                  |                             |                                        |   |                                           |
| С             | From 2019                                                                                                  |                             |                                        |   |                                           |
| d             | From 2020                                                                                                  |                             |                                        |   |                                           |
| е             | From 2021                                                                                                  |                             |                                        |   |                                           |
| f             | Total of lines 3a through 3e                                                                               |                             |                                        |   |                                           |
| g             | Applied to underdistributions of prior years                                                               |                             |                                        |   |                                           |
| h             | Applied to 2022 distributable amount                                                                       |                             |                                        |   |                                           |
| i             | Carryover from 2017 not applied (see instructions)                                                         |                             |                                        |   |                                           |
| j             | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                     |                             |                                        |   |                                           |
| 4             | Distributions for 2022 from                                                                                |                             |                                        |   |                                           |
|               | Section D, line 7: \$                                                                                      |                             |                                        |   |                                           |
| a             | Applied to underdistributions of prior years                                                               |                             |                                        |   |                                           |
| b             | Applied to 2022 distributable amount                                                                       |                             |                                        |   |                                           |
| C             | Remainder. Subtract lines 4a and 4b from line 4.                                                           |                             |                                        |   |                                           |
| 5             | Remaining underdistributions for years prior to 2022, if                                                   |                             |                                        |   |                                           |
|               | any. Subtract lines 3g and 4a from line 2. For result                                                      |                             |                                        |   |                                           |
|               | greater than zero, explain in Part VI. See instructions.                                                   |                             |                                        | _ |                                           |
| 6             | Remaining underdistributions for 2022. Subtract lines 3h                                                   |                             |                                        |   |                                           |
|               | and 4b from line 1. For result greater than zero, explain in                                               |                             |                                        |   |                                           |
|               | Part VI. See instructions.                                                                                 |                             |                                        |   |                                           |
| 7             | Excess distributions carryover to 2023. Add lines 3j                                                       |                             |                                        |   |                                           |
|               | and 4c.                                                                                                    |                             |                                        |   |                                           |
| 8             | Breakdown of line 7:                                                                                       |                             |                                        |   |                                           |
| <u>a</u>      | Excess from 2018                                                                                           |                             |                                        |   |                                           |
| b             | Excess from 2019                                                                                           |                             |                                        |   |                                           |
|               | Excess from 2020                                                                                           |                             |                                        |   |                                           |
| d             | Excess from 2021                                                                                           |                             |                                        |   |                                           |
| <u>e</u>      | Excess from 2022                                                                                           |                             |                                        | - |                                           |
| EEA           |                                                                                                            |                             |                                        | S | chedule A (Form 990) 2022                 |

|         | France Representation Provide the explorections required by Part II, line 40, Part II, line 47, or 47, Part           |
|---------|-----------------------------------------------------------------------------------------------------------------------|
| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part       |
|         | III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section  |
|         | B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b |
|         | 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E,  |
|         | lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)                        |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |
|         |                                                                                                                       |

### Schedule B (Form 990)

Department of the Treasury

Internal Revenue Service

## Schedule of Contributors

OMB No. 1545-0047

### Attach to Form 990 or Form 990-PF.

Go to www.irs.gov/Form990 for the latest information.

2022

| Name of the organization       | Employer identification number |
|--------------------------------|--------------------------------|
| Upstream Alliance Inc          | 47-3035594                     |
| Organization type (check one): |                                |

| Filers of:         | Section:                                                                         |
|--------------------|----------------------------------------------------------------------------------|
| Form 990 or 990-EZ | ■ 501(c)( 3 ) (enter number) organization                                        |
|                    | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | 527 political organization                                                       |
| Form 990-PF        | 501(c)(3) exempt private foundation                                              |
|                    | 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | 501(c)(3) taxable private foundation                                             |
|                    |                                                                                  |

Check if your organization is covered by the General Rule or a Special Rule.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

#### **General Rule**

Even an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

#### Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year .....\$

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|------------|------------------------------------|----------------------------|-----------------------------------------------|
| _1_        | Shared Earth Foundation            |                            | Person <u>x</u><br>Payroll                    |
|            | 113 Hoffman Lane                   | \$186,500                  | Noncash                                       |
|            | Cockeysville MD 21030              |                            | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
| 2          | Robert F Schumann Charitable Trust |                            | Person 🗴<br>Payroll 🗌                         |
|            | 100 N Main Street                  | \$\$                       | Noncash                                       |
|            | Winston Salem NC 27101             |                            | (Complete Part II for noncash contributions.) |
| (a)        | (b)                                | (C)                        | (d)                                           |
| No.        | Name, address, and ZIP + 4         | Total contributions        | Type of contribution                          |
| 3          | Henry L & Grace Doherty Char Trust |                            | Person <u>x</u><br>Payroll                    |
|            | 150 Broadway                       | \$5,100                    | Noncash                                       |
|            | New York NY 10024                  |                            | (Complete Part II for noncash contributions.) |
| (a)        | (b)                                | (c)                        | (d)                                           |
| No.        | Name, address, and ZIP + 4         | Total contributions        | Type of contribution                          |

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|------------|-----------------------------------|----------------------------|-----------------------------------------------|
| 110.       | Name, auuress, anu zir + 4        |                            | Type of contribution                          |
|            | William Penn Foundation           | _                          | Person 🔟<br>Payroll 🗌                         |
|            | 2 Logan Square                    | \$24,000                   | Noncash                                       |
|            | Philadelphia PA 19103             | _                          | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                   |
| 5          | Realterm                          | _                          | Person <u>x</u><br>Payroll                    |
|            | 201 West Street                   | \$15,000                   | Noncash                                       |
|            | Annapolis MD 21401                | _                          | (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                   |
| 6          | Nathan Boon                       | _                          | Person <u>x</u><br>Payroll                    |
|            | 914 S 25 St                       | \$12,000                   | Noncash                                       |
|            | Philadelphia PA 19146             | _                          | (Complete Part II for noncash contributions.) |
| EEA        | 1                                 |                            | Schedule B (Form 990) (2022)                  |

Schedule B (Form 990) (2022) Name of organization

Upstream Alliance Inc

Schedule B (Form 990) (2022)

Page 2

Employer identification number 47-3035594

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4        | (c)<br>Total contributions | (d)<br>Type of contribution                           |
|------------|------------------------------------------|----------------------------|-------------------------------------------------------|
| 7          | Tannen Family Foundation                 |                            | Person 🗴<br>Payroll                                   |
|            | 90 Riverside Dr APT 5B                   | \$5,000                    | Noncash                                               |
|            | New York NY 10024                        |                            | (Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4        | (c)<br>Total contributions | (d)<br>Type of contribution                           |
| 8          | New Jersey Conservation Foundation       |                            | Person 🗴<br>Payroll 🗌                                 |
|            | 170 Longview Road                        | \$ <u>67,500</u>           | Noncash                                               |
|            | Far Hills NJ 07931                       |                            | (Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4        | (c)<br>Total contributions | (d)<br>Type of contribution                           |
| 9          | Merrill Family Foundation                |                            | Person 🗴<br>Payroll 🗌                                 |
|            | 906 Childs Point Road Annapolis MD 21401 | \$5,000                    | Noncash (Complete Part II for noncash contributions.) |
| (a)        | (b)                                      | (c)                        | (d)                                                   |
| No.        | Name, address, and ZIP + 4               | Total contributions        | Type of contribution                                  |
| 10         | Wade Judge<br>534 Elder Lane             | \$5,000                    | Person 🗴<br>Payroll 🗌<br>Noncash 🗌                    |
|            | Winnetka IL 60093                        |                            | (Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4        | (c)<br>Total contributions | (d)<br>Type of contribution                           |
| _11_       | Rostair Foundation                       |                            | Person <u>x</u><br>Payroll                            |
|            | PO Box 63613                             | \$7,000                    | Noncash                                               |
|            | Philadelphia PA 19147                    |                            | (Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4        | (c)<br>Total contributions | (d)<br>Type of contribution                           |
| 12         | Middle Run Foundation                    |                            | Person 🗽<br>Payroll                                   |
|            | 5803 Kennett Pike                        | \$25,000                   | Noncash                                               |

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(Complete Part II for noncash contributions.)

Schedule B (Form 990) (2022)

Schedule B (Form 990) (2022)

Upstream Alliance Inc

Name of organization

Part I

Page **2** 

47-3035594

Wilmington DE 19807

| Schedule B | (Form | 990) | (2022) |
|------------|-------|------|--------|
|------------|-------|------|--------|

Name of organization

Page 2
Employer identification number

Upstream Alliance Inc

47-3035594

| (a)  | (b)                                                                          | ppies of Part I if additional space is n (c) Total contributions | (d)                                                                                |
|------|------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------|
| No.  | Name, address, and ZIP + 4                                                   |                                                                  | Type of contribution                                                               |
| 13   | Wendy Paulson       401 N Michigan Ave       Chicago IL 60611                | \$5,000                                                          | Person x<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)  | (b)                                                                          | (c)                                                              | (d)                                                                                |
| No.  | Name, address, and ZIP + 4                                                   | Total contributions                                              | Type of contribution                                                               |
| _14_ | New Jersey American Water<br><u>1 Water Street</u><br><u>Camden NJ 08102</u> | \$                                                               | PersonxPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)  | (b)                                                                          | (c)                                                              | (d)                                                                                |
| No.  | Name, address, and ZIP + 4                                                   | Total contributions                                              | Type of contribution                                                               |
| 15   | Tenacre Foundation<br>953 Great Road<br>Princeton NJ 08540                   | \$58,300                                                         | PersonxPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)  | (b)                                                                          | (c)                                                              | (d)                                                                                |
| No.  | Name, address, and ZIP + 4                                                   | Total contributions                                              | Type of contribution                                                               |
| _16_ | Cornell Douglas Foundation<br>4701 Sangamore Rd<br>Bethesda MD 20816         | \$15,000                                                         | PersonxPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)  | (b)                                                                          | (c)                                                              | (d)                                                                                |
| No.  | Name, address, and ZIP + 4                                                   | Total contributions                                              | Type of contribution                                                               |
| _17_ | Turney McNight<br>4541 Harford Creamery Road<br>White Hall MD 21161          | \$20,000                                                         | PersonxPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)  | (b)                                                                          | (c)                                                              | (d)                                                                                |
| No.  | Name, address, and ZIP + 4                                                   | Total contributions                                              | Type of contribution                                                               |
| _18_ | Robert W Wilson Charitable Trust<br>1375 Broadway<br>New York NY 10018       | \$10,000                                                         | Person x<br>Payroll<br>Noncash<br>(Complete Part II for                            |

| (a)  | (b)                                                                     | (c)                 | (d)                                                                   |
|------|-------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------|
| No.  | Name, address, and ZIP + 4                                              | Total contributions | Type of contribution                                                  |
| _19_ | National Fish and Wildlife Found<br>1133 15th St<br>Washington DC 20005 | \$100,937           | PersonxPayrollNoncash(Complete Part II for<br>noncash contributions.) |
| (a)  | (b)                                                                     | (c)                 | (d)                                                                   |
| No.  | Name, address, and ZIP + 4                                              | Total contributions | Type of contribution                                                  |
|      |                                                                         | \$                  | PersonPayrollNoncash(Complete Part II for<br>noncash contributions.)  |
| (a)  | (b)                                                                     | (c)                 | (d)                                                                   |
| No.  | Name, address, and ZIP + 4                                              | Total contributions | Type of contribution                                                  |
|      |                                                                         | \$                  | PersonPayrollNoncash(Complete Part II for<br>noncash contributions.)  |
| (a)  | (b)                                                                     | (c)                 | (d)                                                                   |
| No.  | Name, address, and ZIP + 4                                              | Total contributions | Type of contribution                                                  |
|      |                                                                         | \$                  | PersonPayrollNoncash(Complete Part II for<br>noncash contributions.)  |
| (a)  | (b)                                                                     | (c)                 | (d)                                                                   |
| No.  | Name, address, and ZIP + 4                                              | Total contributions | Type of contribution                                                  |
|      |                                                                         | \$                  | PersonPayrollNoncash(Complete Part II for<br>noncash contributions.)  |

(b)

Name, address, and ZIP + 4

Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(d)

Type of contribution

Person

Payroll

Noncash (Complete Part II for noncash contributions.)

(c)

**Total contributions** 

\$

Name of organization

Part I

Upstream Alliance Inc

Employer identification number 47-3035594

EEA

(a)

No.

| SCHEDULE D |  |
|------------|--|
| (Form 990) |  |

### **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

OMB No. 1545-0047

| Attach to Form 990.                                                    |  |
|------------------------------------------------------------------------|--|
| Go to www.irs.gov/Form990 for instructions and the latest information. |  |

Open to Public Inspection

| Name o | f the or | ganization                                                                                                        |                          |                          | Employer identification number   |
|--------|----------|-------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|----------------------------------|
| Upstr  | ream     | Alliance Inc                                                                                                      |                          |                          | 47-3035594                       |
| Pa     | rt I     | Organizations Maintaining Donor Advised                                                                           | Funds or Other Si        | milar Funds or Ac        | counts.                          |
|        |          | Complete if the organization answered "Yes" of                                                                    | on Form 990, Part I      | V, line 6.               |                                  |
|        |          |                                                                                                                   | (a) Donor a              | dvised funds             | (b) Funds and other accounts     |
| 1      | Total    | number at end of year                                                                                             |                          |                          |                                  |
| 2      | Aggre    | egate value of contributions to (during year)                                                                     |                          |                          |                                  |
| 3      | Aggre    | egate value of grants from (during year)                                                                          |                          |                          |                                  |
| 4      | Aggre    | egate value at end of year                                                                                        |                          |                          |                                  |
| 5      | Did th   | e organization inform all donors and donor advisors in                                                            | writing that the assets  | held in donor advised    | 1                                |
|        | funds    | are the organization's property, subject to the organization                                                      | ation's exclusive legal  | control?                 | Yes 🗌 No                         |
| 6      | Did th   | e organization inform all grantees, donors, and donor a                                                           | advisors in writing that | grant funds can be us    | ed                               |
|        | only fo  | or charitable purposes and not for the benefit of the dor                                                         | nor or donor advisor, o  | r for any other purpos   | e                                |
|        | confe    | rring impermissible private benefit?                                                                              |                          |                          | Yes 🗌 No                         |
| Part   | t II     | Conservation Easements.                                                                                           |                          |                          |                                  |
|        |          | Complete if the organization answered "Yes" of                                                                    |                          |                          |                                  |
| 1      |          | se(s) of conservation easements held by the organization                                                          |                          |                          |                                  |
|        | =        | eservation of land for public use (for example, recreation                                                        | on or education)         |                          | historically important land area |
|        | =        | otection of natural habitat                                                                                       |                          | Preservation of a        | certified historic structure     |
|        |          | eservation of open space                                                                                          |                          |                          |                                  |
| 2      |          | lete lines 2a through 2d if the organization held a qualit                                                        | fied conservation contr  | ribution in the form of  |                                  |
|        |          | nent on the last day of the tax year.                                                                             |                          |                          | Held at the End of the Tax Year  |
| a      |          | number of conservation easements                                                                                  |                          |                          |                                  |
| b      |          | acreage restricted by conservation easements                                                                      |                          |                          |                                  |
| C      |          | per of conservation easements on a certified historic str                                                         |                          |                          | <u>2</u> c                       |
| d      |          | per of conservation easements included in (c) acquired                                                            |                          |                          |                                  |
| •      |          | c structure listed in the National Register                                                                       |                          |                          |                                  |
| 3      |          | per of conservation easements modified, transferred, re                                                           | eleased, extinguished,   | or terminated by the c   | organization during the          |
|        | tax ye   |                                                                                                                   | acment is leasted        |                          |                                  |
| 4      |          | per of states where property subject to conservation ea                                                           |                          | option bondling of       |                                  |
| 5      |          | the organization have a written policy regarding the pe<br>ions, and enforcement of the conservation easements in |                          | -                        | Yes 🗌 No                         |
| 6      |          | and volunteer hours devoted to monitoring, inspecting, h                                                          |                          |                          |                                  |
| Ū      | otant    |                                                                                                                   |                          |                          |                                  |
| 7      | Amou     | nt of expenses incurred in monitoring, inspecting, hand                                                           | lling of violations, and | enforcing conservatio    | n easements during the year      |
|        |          |                                                                                                                   | 3 , ,                    | <b>J</b>                 |                                  |
| 8      | Does     | each conservation easement reported on line 2(d) abo                                                              | ove satisfy the requirer | nents of section 170(h   | n)(4)(B)(i)                      |
|        | and s    | ection 170(h)(4)(B)(ii)?                                                                                          |                          |                          | Yes 🗌 No                         |
| 9      | In Pa    | rt XIII, describe how the organization reports conservat                                                          | tion easements in its r  | evenue and expense s     | statement and                    |
|        | balan    | ce sheet, and include, if applicable, the text of the footn                                                       | ote to the organizatior  | s financial statements   | s that describes the             |
|        | organ    | ization's accounting for conservation easements.                                                                  |                          |                          |                                  |
| Par    | t III    | <b>Organizations Maintaining Collections</b>                                                                      | of Art, Historica        | I Treasures, or C        | Other Similar Assets.            |
|        |          | Complete if the organization answered "Yes" of                                                                    | on Form 990, Part I      | V, line 8.               |                                  |
| 1a     | If the   | organization elected, as permitted under FASB ASC 9                                                               | 58, not to report in its | revenue statement an     | d balance sheet works            |
|        | of art,  | historical treasures, or other similar assets held for pu                                                         | blic exhibition, educati | on, or research in furtl | herance of public                |
|        | servic   | e, provide in Part XIII the text of the footnote to its fina                                                      | incial statements that c | lescribes these items.   |                                  |
| b      |          | organization elected, as permitted under FASB ASC 9                                                               |                          |                          |                                  |
|        |          | storical treasures, or other similar assets held for public                                                       | c exhibition, education  | , or research in further | rance of public service,         |
|        | •        | te the following amounts relating to these items:                                                                 |                          |                          |                                  |
|        |          | evenue included on Form 990, Part VIII, line 1                                                                    |                          |                          |                                  |
|        |          | ssets included in Form 990, Part X                                                                                |                          |                          |                                  |
| 2      |          | organization received or held works of art, historical tre                                                        |                          |                          | gain, provide the                |
|        |          | ing amounts required to be reported under FASB ASC                                                                |                          |                          |                                  |
| а      |          | nue included on Form 990, Part VIII, line 1                                                                       |                          |                          |                                  |
| b      | Asset    | s included in Form 990, Part X                                                                                    |                          |                          | \$                               |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

|        | e D (Form 990) 2022 Upstream Allia             |           |                              | -            |               |                         |             | 47-3035                 |             |          | Page 2   |
|--------|------------------------------------------------|-----------|------------------------------|--------------|---------------|-------------------------|-------------|-------------------------|-------------|----------|----------|
| Par    | t III Organizations Maintaining                | g Colle   | ections of                   | Art, His     | torical T     | reasures                | , or Ot     | her Similar As          | ssets (c    | ontinı   | led)     |
| 3      | Using the organization's acquisition, access   | sion, an  | d other record               | ls, check a  | any of the fo | blowing that i          | make się    | gnificant use of its    |             |          |          |
|        | collection items (check all that apply):       |           |                              |              |               |                         |             |                         |             |          |          |
| а      | Public exhibition                              |           |                              | d            | Loan o        | r exchange p            | orogram     |                         |             |          |          |
| b      | Scholarly research                             |           |                              | е            | _             |                         | -           |                         |             |          |          |
| с      | Preservation for future generations            |           |                              |              |               |                         |             |                         |             |          |          |
| 4      | Provide a description of the organization's    | collectio | ons and explai               | in how the   | v further the | e organizatio           | n's exen    | npt purpose in Part     |             |          |          |
| •      | XIII.                                          |           |                              |              | ,             |                         | 2 5/1011    | 1 - F - F - 50 UIT      |             |          |          |
| 5      | During the year, did the organization solicit  | or rece   | ive donations                | of art hist  | orical treas  | ures or othe            | r similar   |                         |             |          |          |
| Ũ      | assets to be sold to raise funds rather than   |           |                              |              |               |                         |             |                         | . 🗌 Ye      | • 🗆      | No       |
| Par    | t IV Escrow and Custodial Arr                  |           |                              |              | organizati    |                         |             | •••••                   |             | <u> </u> | 110      |
| 1 01   | Complete if the organization                   |           |                              | ' on For     | m 000 D       | art IV line             |             | reported an am          |             | Form     | <b>`</b> |
|        | 990, Part X, line 21.                          | 1 0115 1  | leieu ies                    |              | n 990, f      | art iv, inte            | ; 9, 01 i   | reported an am          |             | I UIII   | 1        |
| - 10   |                                                | dian ar a | athor intormod               | ion for oo   | ntributiono   | or other coor           | to pot      |                         |             |          |          |
| 1a     | Is the organization an agent, trustee, custoo  |           |                              | -            |               |                         |             |                         |             |          | N        |
| -      | included on Form 990, Part X?                  |           |                              |              |               | • • • • • •             |             | •••••                   | . 🗌 Ye      | s 🗌      | No       |
| b      | If "Yes," explain the arrangement in Part XI   | III and c | complete the fo              | blowing ta   | ble:          |                         |             |                         |             |          |          |
|        |                                                |           |                              |              |               |                         |             |                         | ount        |          |          |
| C      | Beginning balance                              |           |                              |              |               |                         |             |                         |             |          |          |
| d      | Additions during the year                      |           |                              |              |               |                         |             | 1                       |             |          |          |
| е      | Distributions during the year                  | • • •     |                              |              |               |                         | . 16        | •                       |             |          |          |
| f      | Ending balance                                 | • • • •   |                              |              |               |                         | . 1f        |                         |             |          |          |
| 2a     | Did the organization include an amount on      | Form 99   | 90, Part X, line             | e 21, for es | scrow or cu   | istodial accou          | unt liabili | ty?                     | . 🗌 Ye      | s 🗌      | No       |
| b      | If "Yes," explain the arrangement in Part X    | III. Cheo | ck here if the e             | explanation  | n has been    | provided on             | Part XIII   |                         |             | . 🗌      |          |
| Par    | t V Endowment Funds.                           |           |                              |              |               |                         |             |                         |             |          |          |
|        | Complete if the organization                   | n answ    | vered "Yes"                  | ' on Fori    | n 990, P      | art IV, line            | 910.        |                         |             |          |          |
|        | · · · · · ·                                    | (a)       | Current year                 | (b) Pr       | ior year      | (c) Two years           | s back      | (d) Three years back    | (e) Fou     | years ba | ack      |
| 1a     | Beginning of year balance                      |           |                              |              |               | ., ,                    |             |                         |             |          |          |
| b      | Contributions                                  |           |                              |              |               |                         |             |                         |             |          |          |
| c      | Net investment earnings, gains, and            |           |                              |              |               |                         |             |                         |             |          |          |
| U      |                                                |           |                              |              |               |                         |             |                         |             |          |          |
| Ь      | Grants or scholarships                         |           |                              |              |               |                         |             |                         |             |          |          |
| d      |                                                |           |                              |              |               |                         |             |                         |             |          |          |
| е      | Other expenditures for facilities and          |           |                              |              |               |                         |             |                         |             |          |          |
|        | programs                                       |           |                              |              |               |                         |             |                         |             |          |          |
| f      | Administrative expenses                        |           |                              |              |               |                         |             |                         |             |          |          |
| g      | End of year balance                            |           |                              |              |               |                         |             |                         |             |          |          |
| 2      | Provide the estimated percentage of the cu     | irrent ye | ar end balanc                | e (line 1g,  | column (a)    | )) held as:             |             |                         |             |          |          |
| а      | Board designated or quasi-endowment            |           | %                            |              |               |                         |             |                         |             |          |          |
| b      | Permanent endowment%                           | 6         |                              |              |               |                         |             |                         |             |          |          |
| С      | Term endowment%                                |           |                              |              |               |                         |             |                         |             |          |          |
|        | The percentages on lines 2a, 2b, and 2c sh     | ould eq   | ual 100%.                    |              |               |                         |             |                         |             |          |          |
| 3a     | Are there endowment funds not in the poss      | session   | of the organiz               | ation that   | are held ar   | nd administer           | ed for th   | е                       |             |          |          |
|        | organization by:                               |           |                              |              |               |                         |             |                         |             | Yes      | No       |
|        | (i) Unrelated organizations                    |           |                              |              |               |                         |             |                         | . 3a(i)     |          |          |
|        | (ii) Related organizations                     |           |                              |              |               |                         |             |                         |             |          |          |
| b      | If "Yes" on line 3a(ii), are the related organ |           |                              |              |               |                         |             |                         |             |          |          |
| 4      | Describe in Part XIII the intended uses of t   |           |                              |              |               |                         |             |                         | . 55        |          |          |
| Par    |                                                |           |                              |              | 1103.         |                         |             |                         |             |          |          |
| 1 01   | Complete if the organization                   | -         |                              | ' on For     | m 00∩ ₽       | art IV line             | 112         | See Form 000            | Part X      | lina 1   | 0        |
|        | · · · · · ·                                    | 1 0115 0  |                              |              |               |                         |             |                         |             |          | 0.       |
|        | Description of property                        |           | (a) Cost or oth<br>(investme |              |               | r other basis<br>other) |             | Accumulated epreciation | (d) Boo     | k value  |          |
|        | Land                                           |           | (แกรรแบบ                     |              |               | 0(101)                  | a           |                         |             |          |          |
| 1a     | Land                                           |           |                              |              |               |                         |             |                         |             |          |          |
| b      | Buildings                                      | t t       |                              |              |               |                         |             |                         |             |          |          |
| C      | Leasehold improvements                         | ••        |                              |              |               |                         |             |                         |             |          |          |
| d      | Equipment                                      | •••       |                              |              |               | 45,339                  |             | 36,144                  |             | 9,1      | 195      |
| e      | Other                                          |           |                              |              |               |                         |             |                         |             |          |          |
| Total. | Add lines 1a through 1e. (Column (d) must      | t equal l | Form 990, Pai                | rt X, colun  | nn (B), line  | 10c.)                   |             |                         |             | 9,1      | 195      |
| EEA    |                                                |           |                              |              |               |                         |             | Sch                     | edule D (Fo | orm 990  | J) 2022  |

Part VII

#### Investments - Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

47-3035594

Page 3

|                                                                         | , ,            | , ,                                                          |
|-------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (a) Description of security or category<br>(including name of security) | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
| (1) Financial derivatives                                               |                |                                                              |
| (2) Closely-held equity interests                                       |                |                                                              |
| (3) Other                                                               |                |                                                              |
| (A)                                                                     |                |                                                              |
| (B)                                                                     |                |                                                              |
| (C)                                                                     |                |                                                              |
| (D)                                                                     |                |                                                              |
| (E)                                                                     |                |                                                              |
| (F)                                                                     |                |                                                              |
| (G)                                                                     |                |                                                              |
| (H)                                                                     |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 12.).     |                |                                                              |

#### Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                       | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|---------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1)                                                                 |                |                                                              |
| (2)                                                                 |                |                                                              |
| (3)                                                                 |                |                                                              |
| (4)                                                                 |                |                                                              |
| (5)                                                                 |                |                                                              |
| (6)                                                                 |                |                                                              |
| (7)                                                                 |                |                                                              |
| (8)                                                                 |                |                                                              |
| (9)                                                                 |                |                                                              |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 13.). |                |                                                              |

#### Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                     | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1)Vessel Deposit                                                   | 30,000         |
| (2Federal taxes receivable                                          | 1,284          |
| (3)                                                                 |                |
| (4)                                                                 |                |
| (5)                                                                 |                |
| (6)                                                                 |                |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.). | 31,284         |

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                     | (b) Book value |
|---------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                            |                |
| (2)FED W/H                                                          | 2,518          |
| (3)FICA/MEDI W/H                                                    | 2,167          |
| (4\$tate W/H                                                        | 1,806          |
| (5Retirement W/H                                                    | 3,171          |
| (6payroll tax payable                                               | 2,167          |
| (7)                                                                 |                |
| (8)                                                                 |                |
| (9)                                                                 |                |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.). | 11,829         |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII. . . . .

| Schedu  |                                                                                                                                 | 47-3035594   | Page 4  |
|---------|---------------------------------------------------------------------------------------------------------------------------------|--------------|---------|
| Part    | XI Reconciliation of Revenue per Audited Financial Statements With Revenue per                                                  | Return.      |         |
|         | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                     |              |         |
| 1       | Total revenue, gains, and other support per audited financial statements                                                        | 1            | 830,727 |
| 2       | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                             |              |         |
| а       | Net unrealized gains (losses) on investments                                                                                    |              |         |
| b       | Donated services and use of facilities                                                                                          |              |         |
| С       | Recoveries of prior year grants                                                                                                 |              |         |
| d       | Other (Describe in Part XIII.)                                                                                                  |              |         |
| е       | Add lines 2a through 2d                                                                                                         | 2e           |         |
| 3       | Subtract line <b>2e</b> from line <b>1</b>                                                                                      | 3            | 830,727 |
| 4       | Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                            |              |         |
| а       | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                             |              |         |
| b       | Other (Describe in Part XIII.)                                                                                                  |              |         |
| С       | Add lines <b>4a</b> and <b>4b</b>                                                                                               | 4c           | 7,028   |
| 5       | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.).                                                | 5            | 837,755 |
| Part    |                                                                                                                                 | er Return.   |         |
|         | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                     |              |         |
| 1       | Total expenses and losses per audited financial statements                                                                      | 1            | 629,737 |
| 2       | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                               |              |         |
| а       | Donated services and use of facilities                                                                                          |              |         |
| b       | Prior year adjustments                                                                                                          |              |         |
| C       | Other losses                                                                                                                    |              |         |
| d       | Other (Describe in Part XIII.)                                                                                                  |              |         |
| е       | Add lines 2a through 2d                                                                                                         | 2e           |         |
| 3       | Subtract line <b>2e</b> from line <b>1</b>                                                                                      | 3            | 629,737 |
| 4       | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                              |              |         |
| а       | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                             |              |         |
| b       | Other (Describe in Part XIII.)                                                                                                  |              |         |
| С       | Add lines <b>4a</b> and <b>4b</b>                                                                                               | 4c           |         |
| 5       | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)                                                | 5            | 629,737 |
| Part    | XIII Supplemental Information.                                                                                                  |              |         |
| Provide | e the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; | Part X, line |         |

2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

01. Other revenues included on Form 990 (Part XI, line 4b)

Unrealized loss on investments 7,028

### SCHEDULE O (Form 990)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

> Attach to Form 990 or Form 990-EZ. Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

**Open to Public** 

Inspection

Employer identification number

47-3035594

Department of the Treasury Internal Revenue Service

Name of the organization

#### Upstream Alliance Inc

#### 01. Officer, directors, etc. family relationship (Part VI, line 2)

Donald Baugh, Director of Operations, is the father of Julia Baugh, Director.

Donald Baugh, Director of Operations, is the father of Erica Baugh, Program Manager.

#### 02. Governing body decisions (Part VI, line 7b)

Any decisions relating to changes in how the organization is operating are discussed with

the Board Members.

#### 03. Form 990 governing body review (Part VI, line 11)

A copy of Form 990 is circulated to the Directors for comments prior to being filed.

#### 04. CEO, executive director, top management comp (Part VI, line 15a)

Salary for Donald Baugh, Director of Operations, is approved by independent members of the

Board prior to changes to compensation to ensure that it is in line with his duties and

responsibilities.

#### 05. Other officer or key employee compensation (Part VI, line 15b

Salary for Erica Baugh, Program Director, is discussed by the Board prior to changes in

compensation to ensure that it is in line with her duties and responsibilities.

#### 06. Form 990 availability to public (Part VI, line 18)

Form 990 is made available to the public upon request to the address listed on page 1 of

the FOrm 990.

### 07. Governing documents, etc, available to public (Part VI, line 19)

 Governing documents are available to the public upon request to the address listed on page

 For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

 EEA

| Schedule O (Form 990) 2022                    |                     | Page <b>2</b>                  |
|-----------------------------------------------|---------------------|--------------------------------|
| Name of the organization                      |                     | Employer identification number |
| Upstream Alliance Inc                         |                     | 47-3035594                     |
| 1 of Form 990.                                |                     |                                |
| <u>1 01 FOIM 990.</u>                         |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
| 08. List of other fees for services expenses  | (Part IX, line llg) |                                |
| Contractors - Trips                           | \$ 63,995           |                                |
|                                               |                     |                                |
|                                               |                     |                                |
| 09. List of other expenses (Part IX, line 24e | )                   |                                |
|                                               |                     |                                |
| Grants expense 82,117                         |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |
|                                               |                     |                                |

|                                            | 4562                                  |                         | Depreciatio                                        | on and A               | mortizatio            | on                       |         | OMB No. 1545-0172                     |
|--------------------------------------------|---------------------------------------|-------------------------|----------------------------------------------------|------------------------|-----------------------|--------------------------|---------|---------------------------------------|
| (including information on Listed Property) |                                       |                         |                                                    |                        |                       |                          |         | 2022                                  |
|                                            | nent of the Treasury                  | Go to a                 | Attacl<br>www.irs.gov/Form4562                     |                        |                       | t information            |         | Attachment<br>Sequence No. <b>179</b> |
|                                            | Revenue Service                       | 6010                    |                                                    |                        | hich this form relate |                          |         | ifying number                         |
|                                            | stream Allianc                        | e Inc                   | Dusines                                            | -                      | 990 - 1               | 3                        |         | 035594                                |
| Par                                        |                                       |                         | rtain Property Und                                 |                        |                       |                          | 1, 3    |                                       |
|                                            |                                       | •                       | property, complete Pa                              |                        |                       | art I.                   |         |                                       |
| 1                                          | Maximum amount                        | (see instructions       | S)                                                 |                        |                       |                          | 1       |                                       |
| 2                                          | Total cost of section                 | on 179 property         | placed in service (see                             | instructions)          |                       |                          | 2       |                                       |
| 3                                          |                                       |                         | perty before reduction                             |                        |                       | -                        | 3       |                                       |
| 4                                          |                                       |                         | e 3 from line 2. If zero                           |                        |                       |                          | 4       |                                       |
| 5                                          |                                       | -                       | act line 4 from line 1.                            |                        |                       | -                        | _       |                                       |
|                                            |                                       |                         |                                                    |                        |                       |                          | 5       |                                       |
| 6                                          | (a) [                                 | Description of property | /                                                  | (b) Cost (busin        | ess use only)         | (c) Elected cost         |         | -                                     |
|                                            |                                       |                         |                                                    |                        |                       |                          |         | -                                     |
| 7                                          | Listed property F                     | nter the amount         | from line 29                                       |                        | 7                     |                          |         | -                                     |
| 8                                          | · · ·                                 |                         | roperty. Add amounts                               |                        |                       |                          | 8       | -                                     |
| 9                                          |                                       | •                       | aller of line 5 or line 8                          | •                      |                       |                          | 9       |                                       |
| 10                                         |                                       |                         | from line 13 of your 2                             |                        |                       |                          | 10      |                                       |
| 11                                         | -                                     |                         | naller of business income                          |                        |                       |                          | 11      |                                       |
| 12                                         |                                       |                         | dd lines 9 and 10, but                             | •                      | ,                     |                          | 12      |                                       |
| 13                                         |                                       |                         | to 2023. Add lines 9 a                             |                        |                       |                          |         |                                       |
|                                            |                                       |                         | for listed property. Ins                           |                        |                       |                          |         |                                       |
| Par                                        | t II Special De                       | preciation All          | owance and Other                                   | Depreciati             | on (Don't inc         | lude listed property. Se | ee inst | ructions.)                            |
| 14                                         |                                       |                         | qualified property (ot                             |                        |                       |                          |         |                                       |
|                                            |                                       |                         | NS                                                 |                        |                       |                          | 14      |                                       |
| 15                                         |                                       |                         | 1) election                                        |                        |                       |                          | 15      |                                       |
|                                            |                                       |                         | S)                                                 |                        |                       |                          | 16      |                                       |
| Par                                        |                                       | epreciation (D          | on't include listed pro                            | • •                    | structions.)          |                          |         |                                       |
| 17                                         | MACPS doduction                       | a for accets play       | ced in service in tax ye                           | ection A               | a boforo 2022         |                          | 17      | 4 0 2 7                               |
| 18                                         |                                       |                         | sets placed in service                             |                        |                       |                          | 17      | 4,937                                 |
| 10                                         | , 0                                   | 0 1 2                   | · · · · · · · · · · · · · · · · ·                  | 0                      |                       | ° –                      |         |                                       |
|                                            |                                       | B - Assets Plac         | ed in Service During                               | 2022 Tax Ye            |                       | General Depreciation     | n Svste | em                                    |
|                                            |                                       | (b) Month and yea       | (c) Basis for depreciation                         | (d) Recovery           |                       | •                        |         |                                       |
| (a)                                        | Classification of propert             | y placed in<br>service  | (business/investment use<br>only-see instructions) | period                 | (e) Convention        | (f) Method               | (g) [   | Depreciation deduction                |
| 19a                                        | 3-year property                       |                         |                                                    |                        |                       |                          |         |                                       |
| b                                          | 5-year property                       |                         | 959                                                | 5                      | HY                    | 200 DB                   |         | 192                                   |
| C                                          | 7-year property                       |                         |                                                    |                        |                       |                          |         |                                       |
| d                                          | / / / /                               |                         |                                                    |                        |                       |                          |         |                                       |
| <u>e</u>                                   | <i>·</i> · · · <i>·</i>               |                         |                                                    |                        |                       |                          |         |                                       |
| f                                          | 20-year property                      |                         |                                                    | 05                     |                       | 0//                      |         |                                       |
| g                                          | 25-year property<br>Residential renta |                         |                                                    | 25 yrs.                | MM                    | S/L<br>S/L               |         |                                       |
| n                                          | property                              | 1                       |                                                    | 27.5 yrs.<br>27.5 yrs. | MM                    | S/L                      |         |                                       |
| i                                          | Nonresidential re                     | al                      |                                                    | 39 yrs.                | MM                    | S/L                      |         |                                       |
| •                                          | property                              |                         |                                                    | 00 yrs.                | MM                    | S/L                      |         |                                       |
|                                            |                                       | C - Assets Place        | d in Service During                                | 2022 Tax Ye            |                       | Iternative Depreciati    | on Sv   | stem                                  |
| 20a                                        | Class life                            |                         |                                                    |                        |                       | S/L                      |         |                                       |
|                                            | 12-year                               |                         |                                                    | 12 yrs.                |                       | S/L                      |         |                                       |
| С                                          |                                       |                         |                                                    | 30 yrs.                | MM                    | S/L                      |         |                                       |
| d                                          | 40-year                               |                         |                                                    | 40 yrs.                | MM                    | S/L                      |         |                                       |
| Par                                        | t IV Summary (S                       | See instructions.)      |                                                    |                        |                       |                          |         |                                       |
| 21                                         | Listed property. E                    |                         |                                                    |                        |                       |                          | 21      |                                       |
| 22                                         |                                       |                         | ines 14 through 17, lir                            |                        |                       |                          |         |                                       |
|                                            |                                       |                         | of your return. Partner                            |                        | · ·                   | see instructions         | 22      | 5,129                                 |
| 23                                         |                                       | •                       | ed in service during th                            | •                      |                       |                          |         |                                       |
|                                            | portion of the basi                   | s attributable to       | section 263A costs                                 |                        |                       | 23                       |         |                                       |

| 990                         | Overflow Statement                                                     | 2022      |               |
|-----------------------------|------------------------------------------------------------------------|-----------|---------------|
|                             | (This page is not filed with the return. It is for your records only.) |           | Page 1        |
| Name(s) as shown on return  | liongo Tra                                                             | FEIN      | 17 2025504    |
| Upstream Al                 | llance inc                                                             | 2         | 17-3035594    |
|                             |                                                                        |           |               |
|                             | Other expenses - Program Services                                      |           |               |
|                             |                                                                        |           |               |
| Description                 |                                                                        |           | Amount        |
| Meals                       |                                                                        | \$        | 57            |
|                             | xpense                                                                 |           | 439           |
| Printing                    |                                                                        |           | 4,807         |
|                             | 1                                                                      |           | 343           |
|                             | ion                                                                    |           | 18,169        |
|                             | 5                                                                      |           | 2,168         |
| Grants                      |                                                                        |           | 82,117        |
| Supplies                    |                                                                        |           | 8,091         |
|                             |                                                                        | \$        | 116,193       |
|                             |                                                                        |           |               |
|                             |                                                                        |           |               |
|                             | Other expenses - Management and General                                |           |               |
|                             |                                                                        |           |               |
| Description                 |                                                                        |           | Amount        |
| Bank charges                |                                                                        | \$        | 400           |
|                             | penses                                                                 |           | 230           |
|                             | xpense                                                                 |           | 429           |
| Shipping                    |                                                                        |           | 444           |
| Dues                        |                                                                        |           | 3,495         |
| Supplies                    |                                                                        |           | 715           |
|                             | Total:                                                                 | \$        |               |
|                             |                                                                        |           |               |
|                             |                                                                        |           |               |
|                             | Other expenses - Fundraising                                           |           |               |
| Deggnintion                 |                                                                        |           | 3             |
| <u>Description</u><br>Meals |                                                                        | \$        | Amount<br>346 |
|                             |                                                                        | <u>\$</u> | 3,916         |
|                             |                                                                        |           | 2,780         |
|                             |                                                                        |           | 2,999         |
|                             |                                                                        |           | 1,188         |
|                             | ion                                                                    |           | 420<br>11,649 |
|                             | Total:                                                                 | \$        | 11,649        |
|                             |                                                                        |           |               |
|                             | dehadula D Daut VI. Lina Od                                            |           |               |
|                             | Schedule D Part XI Line 2d                                             |           |               |
| Description                 |                                                                        |           | Amount        |
|                             | loss on investments                                                    | \$        | 7,028         |
|                             | Total:                                                                 |           |               |
|                             |                                                                        | •         | <u>*</u>      |
|                             |                                                                        |           |               |
|                             |                                                                        |           |               |
|                             |                                                                        |           |               |
|                             |                                                                        |           |               |
|                             |                                                                        |           |               |
|                             |                                                                        |           |               |

| Depreciation Detail Listing |  |
|-----------------------------|--|
|-----------------------------|--|

**2022** PAGE 1

#### \* Item is included in UBIA for Section 199A calculations.

See "UBIA" in lower right corner.

Program Services (This page is not filed with the return. It is for your records only.)

Social security number/EIN

#### Name(s) as shown on return

| т   | pstream Alliance Inc  |          |        |                     |                        |                |                       |                      |      |           |       | 47                    | -3035594                |                             |                |
|-----|-----------------------|----------|--------|---------------------|------------------------|----------------|-----------------------|----------------------|------|-----------|-------|-----------------------|-------------------------|-----------------------------|----------------|
| No. | Description           | Date     | Cost   | Basis<br>Adjustment | Business<br>percentage | Section<br>179 | Bonus<br>depreciation | Depreciable<br>Basis | Life | Method    | Rate  | Prior<br>Depreciation | Current<br>Depreciation | Accumulated<br>Depreciation | AMT<br>Current |
| 1   | Projector             | 02082016 | 664    |                     | 100.00                 |                |                       | 664                  | 5    |           | 0     | 664                   |                         | 664                         |                |
| 2   | Paddles/Sprayskirts(4 | 09232016 | 1,179  |                     | 100.00                 |                |                       | 1,179                | 7    | 200 DB MQ | 8.86  | 1,010                 | 104                     | 1,114                       | 104            |
| 3   | Sprayskirts/paddles   | 12092016 | 1,560  |                     | 100.00                 |                |                       | 1,560                | 7    | 200 DB MQ | 8.73  | 1,305                 | 136                     | 1,441                       | 136            |
| 4   | Kayaks(7)             | 01232017 | 7,800  |                     | 100.00                 |                |                       | 7,800                | 7    | 200 DB HY | 8.92  | 6,060                 | 696                     | 6,756                       | 696            |
| 5   | Dock Boxes(4)         | 03282017 | 1,853  |                     | 100.00                 |                |                       | 1,853                | 7    | 200 DB HY | 8.92  | 1,439                 | 165                     | 1,604                       | 165            |
| 6   | Kayaks(2)             | 04032017 | 5,380  |                     | 100.00                 |                |                       | 5,380                | 7    | 200 DB HY | 8.92  | 4,180                 | 480                     | 4,660                       | 480            |
| 7   | Kayak                 | 06072017 | 2,640  |                     | 100.00                 |                |                       | 2,640                | 7    | 200 DB HY | 8.92  | 2,052                 | 235                     | 2,287                       | 235            |
| 8   | Marmot tents          | 06282017 | 1,016  |                     | 100.00                 |                |                       | 1,016                | 7    | 200 DB HY | 8.92  | 790                   | 91                      | 881                         | 91             |
| 9   | Kayak, paddles        | 08022017 | 2,640  |                     | 100.00                 |                |                       | 2,640                | 7    | 200 DB HY | 8.92  | 2,052                 | 235                     | 2,287                       | 235            |
| 10  | Dock Box              | 05222017 | 848    |                     | 100.00                 |                |                       | 848                  | 7    | 200 DB HY | 8.92  | 659                   | 76                      | 735                         | 76             |
| 11  | Dock box              | 06042018 | 755    |                     | 100.00                 |                |                       | 755                  | 7    | 200 DB MQ | 8.87  | 529                   | 67                      | 596                         | 67             |
| 12  | Rooftop racks         | 09142018 | 950    |                     | 100.00                 |                |                       | 950                  | 7    | 200 DB MQ | 9.3   | 641                   | 88                      | 729                         | 88             |
| 13  | Kayak                 | 10112018 | 2,590  |                     | 100.00                 |                |                       | 2,590                | 7    | 200 DB MQ | 10.04 | 1,680                 | 260                     | 1,940                       | 260            |
| 14  | Kayak                 | 05022018 | 2,675  |                     | 100.00                 |                |                       | 2,675                | 7    | 200 DB MQ | 8.87  | 1,873                 | 237                     | 2,110                       | 237            |
| 15  | Trailer retrofit      | 11052018 | 6,267  |                     | 100.00                 |                |                       | 6,267                | 7    | 200 DB MQ | 10.04 | 4,065                 | 629                     | 4,694                       | 629            |
| 16  | Waterproof camera     | 07172018 | 522    |                     | 100.00                 |                |                       | 522                  | 5    | 200 DB MQ | 11.3  | 425                   | 59                      | 484                         | 59             |
| 17  | Sony camera/lense     | 11062019 | 1,649  |                     | 100.00                 |                |                       | 1,649                | 5    | 200 DB MQ | 13.68 | 1,085                 | 226                     | 1,311                       | 226            |
| 18  | B&H Monoscope         | 05132021 | 1,696  |                     | 100.00                 |                |                       | 1,696                | 5    | 200 DB MQ | 30    | 424                   | 509                     | 933                         | 509            |
|     | Totals                |          | 42,684 |                     |                        |                |                       | 42,684               |      |           |       | 30,933                | 4,293                   | 35,226                      | 4,293          |

|                       |                              |         | Management & General                                                   |                     |                     |                |                       |                      |      |           |            |                       |                         | PAGE 1                      |                |  |
|-----------------------|------------------------------|---------|------------------------------------------------------------------------|---------------------|---------------------|----------------|-----------------------|----------------------|------|-----------|------------|-----------------------|-------------------------|-----------------------------|----------------|--|
| See                   | "UBIA" in lower right corner | r.      | (This page is not filed with the return. It is for your records only.) |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
| Name                  | (s) as shown on return       |         |                                                                        |                     |                     |                |                       |                      |      |           | Social sec | curity number/El      | N                       |                             |                |  |
| Upstream Alliance Inc |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            | 47                    | 47-3035594              |                             |                |  |
| No.                   | Description                  | Date    | Cost                                                                   | Basis<br>Adjustment | Business percentage | Section<br>179 | Bonus<br>depreciation | Depreciable<br>Basis | Life | Method    | Rate       | Prior<br>Depreciation | Current<br>Depreciation | Accumulated<br>Depreciation | AMT<br>Current |  |
| 19                    | HP Omen laptop               | 1008202 | 21 1,696                                                               |                     | 100.00              |                |                       | 1,696                | 5    | 200 DB MQ | 38         | 85                    | 644                     | 729                         | 644            |  |
|                       | MacBook Pro(Zach)            | 0901202 |                                                                        |                     | 100.00              |                |                       | 959                  | 1    | 200 DB HY | 20         |                       | 192                     | 192                         | 192            |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              |         |                                                                        |                     |                     |                |                       |                      |      |           |            |                       |                         |                             |                |  |
|                       |                              | 1       |                                                                        |                     |                     |                |                       |                      | 1    |           |            |                       |                         |                             |                |  |

#### \* Item is included in UBIA for Section 199A calculations.

Management & General

**Depreciation Detail Listing** 

Totals

2,655

2,655

921

836

836

85

